UNOFFICIAL COPY

Instrument prepared by: atty Terre

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDINGS

\$23.00

T#8888 TRAN 8276 04/02/92 11:08:00 48617; # F

617 F -- 92-221497 COOK COUNTY RECORDER

for Recorders use only

Loan# 4458857

Pool# 186691

Tax parcel ID# 16-33-321-033-00

Inv. Loan# 5885881860

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEARS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODSILLINOIS 60015 all benefic 1 interest under that certain Mortgage dated AUGUST 13, 1987 in the amount of \$82,500.00, executed by: DANNY LEE ELLIS AND ROSEZANN ELLIS, HIS WIFE as Mortgagers, recorded as Instrument No. 87470650 on AUGUST 26, 1987, in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse

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SERAL

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK John L. Kosicki IKs Attorney-In-∏

Michael O. Marks Its Attorney-In-Fact

XC

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael U. Araks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Property Address:

3720S 52ND CT CICERO, IL 60650

Marcia Esty Notary Public, State of Ohio

My Commission Expires: 12-07-93

UNOFFICIAL COPY

LOT 11 IN BLOCK 10 IN CALVIN F. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1846. 1994 1846. 1994

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