CIAL COPY

Thir Instrument prepared by: Lew

Lewis

When Recorded return to: The Kissell Company 30 Marder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDINGS

\$23.00

T\$8888 TRAN 8276 04/02/92 11:11:00

#8637 # F - S 2-·221517

for Recorders use only

loan# 5557202

Pool# 190929

Tax parcel ID# 20-32-210-001-00

Inv. Loan# 0001153412

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEARS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODSILLINOIS 60015 all beneficial interest under that certain Mortgage dated SEPTEMBER 22, 1986 in the amount of 470,000.00, executed by: HENRY E. LEAKE AND MIONA REYNOLDS LEAKE, HUSBAND ANT, VIFE as Mortgagors, recorded as Instrument No. 86-436467 on SEPTEMBER 25, 1986 , in Rook of COOK County, State of ILLINOIS at Page together with the Note secured by said Mortgage and also rights accrued or to accrue under sold Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse); COO+ (

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

Corraine

David P. Witness

STATE OF OHIO COUNTY OF CLARK

John L. Kosicki Attorney-In-

Michael O. Marks Its Attorney-In-Fact

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Warks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Property Address:

1055W 80TH ST CHICAGO, IL 60620 Marcia Esty Notary Public, State of Ohio

My Commission Expires: 12-07-93

UNOFFICIAL C

THE NORTH 30 FEET OF LOT 1 IN BRANSFIELD AND MC FARLANDS RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN THE SUBDIVISION OF BLOCK 7 OF HIGH RIDGE ADDITION TO AUBURN BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

001.E2#

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