FFICIAL COPY R. JENSEN 612 NORTH MAIN 61103-6987 ROCKFORD, ILLINOIS

61103-6987

AND WHEN RECORDED MAIL TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCKFORD 612 NORTH MAIN STREET ROCKFORD, ILLINOIS

92221778

SPACE ABOVE THIS LINE FOR RECORDER'S USE ......

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS & LOAN ASSOCTATION OF ROCKFORD 612 NORTH MIN STREET, ROCKFORD, ILLINOIS 61103-6987 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH executed by STANFORD JAY COLDBLATT AND ANNE DUDLEY GOLDBLATT, HUSBAND AND WIFE

to The PrivateBank and Trust Company a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 10 NORTH DEARBORN 60602 CHICAGO, ILLINOIS

T48888 TRAN 3012 04/02/92 11:28:00 \$7571 ¢ E → - 92-221778

COOK COUNTY RECURDER

DEPT-OI RECURDING

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS ,as Document No. 92171856

\$23.00

described hereinafter as follows: SUB-LOT 2 (EXCEPT THE SOUTH & FEET THEREOF TAKEN FOR ALLEY) IN SCHM AND OTHERS SUBDIVISION OF THE LAST 5 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 12 FEET OF LOT 14 IN JOSEPH BRIESOCK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-	-03-204-01′	7				0/0/
Com 57	monly known as: EAST BELLI	EVUE	PLACE,	CHICAGO,	ILLINOIS	60611

TOGETHER with the note or notes therein described or referred to, the money due and tr occome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. The PrivateBank

STATE OF ILLINOIS COUNTY OF COOK

3-9-98 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State. personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

richecco.

My Commission Expires 9/11/94

County, Æook

WITNESS:

and Trust Company

BY: Donald A. Roubitchek

William R.

its: CorChairman

ITS: Secretary

"OFFICIA: Rebecca Jensen HHIDDAYER POH OFFICIAL NUPRHAL SEAL

Managing المور

Joy 283

DP\$ 171

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

92221778