IOFFICIAL COPY

Instrument prepared by:

Cathy J. Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Onio 45501 Attn: Assignment Department DEPT-01 RECORDINGS T\$8888 TRAN 8276 04/02/92 10:12:00 \$8446 \$ F #-92-221328

-92--221328

COUK COUNTY RECORDER for Recorders use only

Loan# 5596424 Pool# 158042 Tax parcel ID# 25-28-422-032-00 Inv. Loan# 0001316028

C004,

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEAPC MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODSILLINOIS 60015 all beneficial interest under that certain Mortgage dated JANUARY 28, 1986 in the amount of \$65,300.00, executed by: WILLIE WRIGHT AND SHIRLEY C. WRIGHT, HUSBAND AND WIFE as Mortgagors, recorded as Instrument No. 86049618 on FEBRUARY 4, 1986, of COOK County, State of ILLINOIS together with in book at Page the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage, this ist day of March, 1992.

SAVING

LEGAL DESCRIPTION: 15 applicable, see reverse

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers

Witness

STATE OF OHIO COUNTY OF CLARK

Property Address:

Jobh L. Kosicki

Michael O. Marks Its Attorney-In-Fact

92221328

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Marcia Esty

Notary Public, State of Ohio

12556S HARVARD AVENUE CHICAGO, IL 60628

My Commission Expires: 12-07-93

UNOFFICIAL COPY

Contion Office

LOT 16 IN BLOCK 1 IN FRANK R. IVES RESUBDIVION OF LOTS 15 TO 18 IN

ANDREW'S SUBDIVION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE
SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY

LINE; IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN #25 28 422 032 12556 S. HARVARD AVE. CHICAGO, ILLINOIS 60628

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