IOFFICIAL COPY

This Instrument prepared by: accept Terre

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDINGS

\$23.00

T#8888 TRAN 8276 04/02/92 10:28:00

#8506 # F *-92-221386 COOK COUNTY RECORDER

for Recorders use only

Pool# 136339 Loan# 5755269 Inv. Loan# 0007631758

Tax parcel ID# 13-33-206-038-00

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEAFS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODSILLINOIS 60015 all beneficial interest under that certain Mortgage dated MAY 28, 1985 in the amount of \$43,595.00, executed by: RICHARD A. CAMPBELL, DIVORCED AND NOT SINCE REMARRIED as Mortgarors, recorded as Instrument No. 85049400 on JUNE 6, 1985 , in Book of COOK County, State of ILLINOIS together with the Note secured by said Mortgage, and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK John L. Kosički Ms Attorney_In-

Michael O. Marks Its Attorney-In-Fact

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On this 1st day of March, 1992, before me, a Notary Public with m and for said County, personally appeared John L. Kosicki and Michael O. Micks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

DERAL

Property Address:

4829 W MEDILL AVE CHICAGO, IL 60639

Judith A. McLin Notary Public, State of Ohio

My Commission Expires: 08-13-93

THE EAST 10 FEET OF LOT 11 AND ALL OF LOTS 12 AND 13 IN BLOCK 3 IN MCAULEY AND ELLIOTT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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