PAMELA BRUNSON Notary Public, State of Tests by Commission Electes 03/20/1994

_day cf.

APRIL

BOX 43

MOCALY PUDITE

Given under my hand and seal of office this____

UNOFFICIAL COPY

UNIT NUMBER 6884-F IN BURNING SUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT; IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PART OF LOT 1 AND OF LOT 18 IN ASSESSORS' DIVISION OF JAME HIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSORS' DIVISION OF JAME HIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSORS' DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT IN THE WEST LINE OF-LOT-4 AFORESAID 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE MEST LINE OF-LOT-4 AFORESAID 9.93 FEET HORTH OF THE SOUTHHEST CORNER THEREOF; THENCE SOUTHERSTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 4.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4.70 FEET TO A POINT IN THE SOUTHHEST CORNER THEREOF; THENCE SOUTHHESTERLY ALONG THE SOUTHHEST CORNER THEREOF; AFORESAID 46.07 FEET TO THE SOUTHHEST CORNER THEREOF; THENCE HORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 7.77 TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOUS ALSO, THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSORS DIVISION OF PART OF THE SOUTHHEST 1/4 OF SECTION 36, AND LOT 3 IN JULE HIRANDA'S RESERVE IN THE SOUTHHEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HEIDIPN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE MORTHERLY LINE OF TOUNY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY AS MEASURED ON THE SOUTHERLY LINE OF SOUTHERSTERLY ALONG THE MORTHER LINE OF TOUNY AVENUE WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE YOCKMERLY LINE OF TOUNY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE MORTHER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL III COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTALLY O AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM FILE! IF THE OFFICE OF THE REGISTRAN OF THE ECORDER OF COOK COUNTY, ILLINOIS, AS REGISTRAR OF TITLES AS DOCUMENT WIRDER 1048728, AND IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24644710, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFLENTS -10/45

TAX NUMBER 10-30-317-045-1042

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

ĭ	Stephen Sea An: , as agent for	the ASSCOMM,
οĒ	the mortgage registered as document numb	(Assignor, Assignee) per 396030/, being
fir	est duly sworn upon oath, states:	
l.	That notification was given to Show	um Dill, at
	4884 10 Tough who are	the owners of record on
	Certificate No, and	mortgagors on document
	no. 3960301 , that the s	ubject mortgage was being
	assigned.	
2.	That presentation to the Registrar of f	iling of the assignment
	of mortgage would cause the property to	be withdrawn from the
	Torrens system and recorded with the Re-	corder of Deeds of Cook
	County.	
I,_	Stephen Berton, declare under	er penalties of perjury
chai	t I have examined this form and that all	statements included in
this	s affidavit to the best of my knowledge a	and belief are true,
cori	rect, and complete.	
	Affianc) la l
	scribed and sworn to before	
	by the said	"OFFICIAL SEAL"
his	,	NICOLE D. BEATON
<u>رُ (</u> 9		Notary Public, State of Illinois My Commission Expires 7/16/95
	March Il	92222578

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