

UNOFFICIAL COPY

92222675

Know All Man by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FREDERICK E. GERKE, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of APRIL, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No., and a certain Assignment of Rents bearing date the 7TH day of APRIL, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 3785452 to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 3785452

LOT SIX----(6) IN ROBERT JOHNS' SUBDIVISION OF BLOCK FOUR (4) OF GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, (A) THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST SIX HUNDRED AND SIXTY-ONE (661) (FEET) IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD-T \$23.00
T#5555 TRAM 3061 04/02/92 12:54:00
#9949 # *-92-222675
COOK COUNTY RECORDER

COMMONLY KNOWN AS 1167 SOUTH HOME AVENUE, OAK PARK, IL 60304

PTN: 16-18-325-019-0000

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 17TH day of JUNE, A.D. 19 91.

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS
By: Pat Mann
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on JUNE 17, 1991
Public in and for said State, personally appeared

before me, the undersigned, a Notary

ROSAIE DOUGLASS and PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and ASSISTANT Secretary, on behalf of
HOME SAVINGS OF AMERICA, F.A.

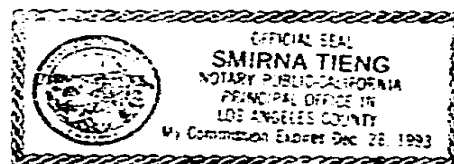
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG

\$23.00

(This area for official notarial seal)



BOX 193

UNOFFICIAL COPY

STATE OF ILLINOIS

Property of Cook County Clerk's Office

92232226

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I Larry Galbraith, as agent, being first duly sworn
(Name and Title)
upon oath, states:

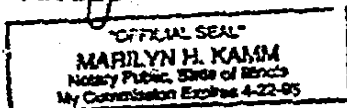
1. That notification was given to Fredrick E. Duke, at
1167 S. Lomb Ave. who are the owners of record
on Certificate No. 1578628, that a release of
document number 3785452 was presented for
filing on 4/2/92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

Larry Galbraith, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Larry Galbraith, as agent
Affiant

Subscribed and sworn to before
me by the said as agent
this 2 day of April,
1992.

Marilyn H. Kamm
Notary Public



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