(IN DUPLICATE)

FITI Sakktaction PY

And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan	No.	6010160-8
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#	corporation	existing	under	the	Lives	еf	the
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United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Illinois 92222740 JURGIS SAVICKAS, Divorced and not since remarried of the County of and State of , all the Cook right, title, interest, claim or demand whats: ever it may have acquired in, through or by a certain Mortgage dated the day of , A.D. 19 85, and recorded in the Recorder's Office of 29th March County, in the State of Cook Illinois ecords, on page , as document No. 3430577 , and a certain Assignment of Rents dated the , 19 85 , and recorded in the Recorder's 29 :h March Office of County, in the State of Illinois , in **Wok** of records, on page book , as decument No. 3430877 , to the premises therein described, as follows, to-wit: Lot Thirty Seven (37) in Flock One (1) in Haley's Marquette Park Subdivision of the East Half (1/2) of the South West Quarter (1/4) of the South East Quarter (1/4) of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian in Cook Courty, Illinois.
P.I.N. # 19-24-416-032-0000[]/
PROPERTY ADDRESS: 6928 SI Rockiell Ave. Chicago, IL 606/19 nituated in the , County of City Chicago Cook , together with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate call to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this Assistant 25th day of September ATTEST: President STATE OF Illinoi The undersigned DEPT-11 Finality Terrid ... Notary Public 3.59
T#5555 TRAN 3875 21/92/92 13:49:00 **COUNTY OF** Cook #0015 # ***-92-222740** in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zeggs COUNTY RECORDER personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Richard Taylor personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of 25th September

THIS INSTRUMENT WAS PREPARED BY: Tina Ritter

OFFICIAL LENORE FAULK Midland Federal Savings & Coany PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 8/28/93

8929 S. Harlem Ave. Bridgeview, IL 60455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

Ι, <u>π</u>	JOHN C. CIAPAS Name and Title)	being first duly sworn					
•	n cath, states:						
1.	That notification was given to, at						
	6925 S Rockwell, Chicago, IL who are the owners of record						
	on Certificate No. 144487	, that a release of					
	document number 3430877	_was presented for					
٠	filing on April 2 1992. (Date)						
2	That presentation to the Registrar for	filing of a Pelease					
۷,	0/2	-					
	of Lien or Mortgage would cause the pro	•					
	from the Torrens system and recorded wi	th the Recorder of					
	Deeds of Cook County.						
I,	JOHN C. CIAPAS , declare unde	penalties of perjury					
that	: I have examined this form and that all	scacements included					
in t	this affidavit to the best of my knowled	ge and belief are true,					
corr	ect, and complete.						
	John (? Canan					
	Affiant						
me b	cribed and sworn to before by the said JOHN C. CIAPAS day of approximately of approximately design of	•					
19 ₉₂	A LOTE						
32	*OFFICIAL SEAL*	·					
~	DAVID J. PADGURSKIS Votent Public. State of Illinois						
Nota	Ty Public Suy Commission Expires 4/25/33	Akmee.					
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Property of County Clerk's Office