Torres and the Register as Pact Parisquey

## II. Ret., Rev. 9/86 Control No. 90214010

## Know All Men by These Presents, THAT THE

| •  | Description of the second of t |                |
|--|--|----------------|
|  | Eleet Finance. Inc   |                |
|  | having its principal office atAt-lanta, Georgia  |                |
| 0  | for and in consideration of one dollar and for other good and valuable considerations, the research which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto   | 922            |
| 1957   | Ezequil Gutierrez and Bartha Gutierrez, husband and wife, in joint tenency   | <u>ح</u><br>رخ |
|  | of the County of Cook and State of 1111nois all the right, title,  |                |
| )  | interest, claim or demand whatsoever it may have acquired in, through or by a certain  | i i            |
| २  | dead bearing date the $\frac{22\text{nd}}{\text{cook}}$ day of $\frac{\text{May}}{\text{County, in the State of}}$ , and recorded in the Recorder's Office of $\frac{\text{Cook}}{\text{County}}$  |                |
| 3  | in Book No of on page as Document No.  |                |
| C,   | 3969147 to the premises therein described, situated in the County of Cook  |                |
|  | and State of Lillinois as follows, to wit:   |                |
|  | La Tuo Es  |                |
|  | Lot Thirty-Seven (37) in Block Seven (7) in Phare's Subdivision of the East Half (1) of the Southwest Quarter (1) of Section 12, Township 38 North,Range 13, East of the Third Principal Meridian, in Cook County, Illinois.   |                |
|  | PERMANENT INDEX NO. 19-12-314-012 70 10 10 10 10 10 10 10 10 10 10 10 10 10  |                |
|  | This document was prepared by Barbara McNames, a clerk for Fleet Finance, Inc  |                |
| PLEASE RE  | ETURN TO: Ezequil Gutierrez protunt excomptus  | 123.50         |
|  | 5233 S. Francisco  |                |
|  | Chicago, 11, 60632 . #0047 # B #92-2220  |                |
| 2  | → COOK COUNTY RECORDER   |                |
| 150 A 150  |  |                |
| 5  |  |                |
|  | Board of Directors of said corporation   |                |
| () ~<br>" <b>T</b> a.  | (2)  |                |
| Port of the  | · · · · · · · · · · · · · · · · · · ·  |                |
| _  | IN FESTIMONY WHEREOF, The said Fleet Finacie, INC  |                |
| 7.   | hath bereunio caused its corporate seal to be affixed, and these presents to be so ned by its  |                |
| 3720   | President, and attested by its <u>clerk</u> <u>kkwxww</u> , this 26:0 day of February A.D. 1992  |                |
| ,<br>  | 92222009 Joseph Blake  |                |
| 1  |  |                |
| <del></del>  | By Joseph Polacheck, Mice President.   |                |
| The state of the s | Attost: BATLA CA TITATION  |                |
| т.   | Barbara McNames, elerk SOCXOLXXX   |                |
| <u> </u>   |  |                |
| ۶  | STATE OF Illinois  |                |
| 9<br>3   | County of Minnebago 35   |                |
| ( <u>)</u><br>()   | ANNIE D. HERRON in and for said County in the State  |                |
|  | aforesaid, DO HEREBY CERTIFY, That Joseph Polacheck  |                |
|  | known to nie to be the VICE President of the Said Corporation  |                |
|  | personally known to me to be the <u>clerk</u> SXXXXXX of said Corporation, whose names are   |                |
|  | subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  |                |
|  | as such Vice President and clerk NYXYATAY, they signed and   |                |
|  | delivered the said instrument of writing as VICe  President and as <u>clerk</u> <u>\$XXXXX</u> of said Corporation, and caused the seal of said  |                |
|  | Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  |                |
|  | their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  |                |
|  | A.D. 19 92 ANGE O PERCON   |                |
|  | A.D. 19 92 Annie O. Heliton  Notary Public, State of Illinois  |                |
|  | My Commission Lipi es 1/31/93 ANNIE D. HERRON  | 10             |
|  | (1) "The Board of Directors" or "Article 111 Section 8, 1 of the By-Laws".   | سسري ج         |

## **UNOFFICIAL COPY**

| RECORDER | This instrument was filed for record in the Recorder's  Office of | STATE OF | TO | RELEASE OF MORTGAGE<br>BY CORPORATION |
|----------|---|----------|----|---------------------------------------|
| 60922226 | In the Recorder's  _County  lockM., and                           |          |    |                                       |