## UNG GMEUTO ANDREAGEPY LOAN # 5519748

	32222(39
unto MIDWEST MORTGAGE SERVICES, INC., a of Mortgage bearing date the lath day of MARCH made by KEVIN M. HICKEY and BARBARA J. HICKEY, HIS WIFE, IN JOINT TENANCY	
to first chicago bank of mount prospect and all its right, title, and interest to the premises the	rein described as follows:
LOT 53 IN PLUM GROVE ESTATES UNIT NUMBER 2 OF PART OF THE SOUTH WEST 1/4 OF SECTION 3 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIC ILLINOIS.	5, TOWNSHIP 42 NORTH,
	. DEPT-01 RECORDING \$23.50 . T\$2222 FRAN 1281 04/02/92 11:53:00 . \$0077 \$ P. Marin 92-22/23/9 . COOK COUNTY RECORDER
TAX ID #: 02-35-308-001 257 E. BRIARWOOD LANE TALATINE	, ILLINOIS 60067
Swhich said Mortgage is County of COOK in the State of ILITIOI	in the RECORDER'S as Document Number 92222038
	and the money due or to become due thereon with the CES, INC, its successors or assigns, Forever, subject
	ficers and has caused its Corporate scal to be here 10 52 FIRST CHICAGO LANK OF MOINT PROSPECT
(SEAL)	By:
Attest: June Lati	Type name and title
SUSAN PORTER, LOAN OFFICER	
Type name and title STATE OF (LLINOIS) ss COUNTY OF COOK	
tthe undersigned	a Notary Public in and for said County and State, do hereby certify that the above the above Named Susan Porter, Loan Officer
of FIRST CHICAGO BANK OF MOUNT PROSPECT are subscribed to the foregoing instruments as such officers and to be such officers.	are personally known to me to be the same persons whose names its, appeared before me this day in person and, being first duly sworn, said and
	th the corporate seal and delivered said instrument as the free and voluntary act of was free and voluntary act as Asst. Vice President
	y authority of the Hoard of Directors of said corporation for the uses and purposes
Given under my hand and Notarial Seal this 23rd day of MARC	
This instrument prepared by and return recorded document to:  My Commission Expire	Notary Public  Notary Public  Strain College College  And College College  Strain College College  And College  And College College  An

## **UNOFFICIAL COPY**

PROCES AS A SOCIETY STATE

Property of Cook County Clerk's Office