RELEASE OF MORTGAGE

Loan No.

231721-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

G Minors 60679 (312) 134-3323

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT E. COLLINS AND AMELIA B. COLLINS, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 3539376 to the premises therein de-Registrar's office of scribed to-wit:

UNITS 5 AND A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTATCHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE ELEVENTY DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 2731382, TOGETHER WITH AN UNDIVIDED 12.65 PERCENT AND 1.90 PERCENT INTEREST RESPECTIVELY (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 31, IN BLOCK 20 IN EDISON PARK, IN SECTION 76. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: Permanent Index Mumber: 75554Woo2fatto 29564000311005

Unit 5, Chicago, 11, 60631

A to a CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 thay of FEBRUARY 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

skewin. Loan Servicing Officer

By:

Lemente DEPOPERTY THE COOR BEST

\$23.50

TRAN 3036 04702792 11:46:00 T#5555 *-92-222142 #9341 #

COOK COUNTY RECORDER

STATE OF ILLINOIS SS. COUNTY OF COOK

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIA CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ELECTAL SEAL!

MANUAL AND MACOL the systable for each filmois

: zpites 3/16/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Morridge Jilingis 60634

Mail to:

Robert & Amelia Collins

7555 West Pratt Unit 5

Chicago, IL 60631

oracci. FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

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Door Cook County Clerk's Office

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UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, CONFRI I GOLLINS (Name and Title)	, being first	duly sworn
upon oath, states:		
1. The contification was give	n to PUBLIC PHYLINGALD AMEL	nt. Cours
755 0 18 471 AVE		
on Certificate No. 1986CC	that a	release of
document number 377 377	was present	ted for
filing on 1/2/1/2. (Date)		
2. That presentation to the R	egistrar for filing of a	Release
of Lien or Mortgage would	cause the property to be	withdrawn
from the Torrens system and	d recorded with the Recor	rder of
Deeds of Cook County.	7 C	92222112
I, Eller & Blowns,	declare under renalties	of perjury
that I have examined this form	and that all statements	included
in this affidavit to the best	of my knowledge and belic	of are true,
correct, and complete.		Co
	Inhert (Citeria) Affiant	
Subscribed and sworn to before me by the said		
this day of	,	
19		

Notary Public

UNOFFICIAL COPY

Property of Coof County Clark's Office