IAL COPY NANCY GERENT 48%1 WEST PETERSON-#401 CHICAGO, ILLINOIS 6064 60646 l.... AND WHEN RECORDED MAIL TO INDEPENDENT LENDERS, INC. 92323779 4801 WEST PETERSON-#401 CHICAGO LILLINOIS 60646 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK 12140 WOODCRFST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1992 executed by MARTIN J. DUELT IN AND ROXANNE J. DUELLMAN, HUSBAND AND WIFE DEPT-11 RECORD-T T#5555 TRAN 3084 04/02/92 14:05:06 ×--92--223779 #0071 # to INDEPENDENT LENDERS. INC. COOK COUNTY RECORDER a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in 1901 WEST PETERSON-#401 60646 CHICAGO, ILLINOIS ,as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK described hereinafter as follows: SEE ATTACHED RIDER FOR LEGAL DESCRIPTION -OUNTY CLOP 13-05-124-014 Commonly known as: 6010 NORTH MELVINA, CHICAGO, ILLINOIS 60646 TOGETHER with the note or notes therein described or referred to, the money due and to apptime due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. INDEPENDENT **LENDERS** STATE OF ILLINOIS COUNTY OF COOK MARCH 26, 1992 GINO MOURLOT BY: before me, the (Date of Execution) PRESIDENT ITS: undersigned, a Notery Public in and for said County and State, personally appeared GINO MOURLOT known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signod and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Imas/ Bound Notary Public ... VANNIA M. THOMAS County. My Commission Expires

ITS: WITNESS:

"OFFICIAL SEAL"

Vannia M. Thomas fiolary Public, State of Illinois My Commission Expires 6/30/04 AREA FOR OFFICIAL NOTARIAL BEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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LOT ELEVEN (11) AND LOT TWELVE (12) IN BLOCK TWO (2) IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET, THENCE NORTH 159.01 FEET THENCE NORTHWESTERLY AT AN ANGLE 145 DEGREES, 12 MINUTES, 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, COL OF PL. ACCORDING TO PLAT RECORDED MAY 14, 1915, AS DOCUMENT NUMBER 5633435 IN BOOK 135 OF PLATS, PAGE 27, IN COOK COUNTY, ILLINOIS.

13-05-124-014

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