

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 224494/(FOX)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mirtgage described below, the undersigned, being the present legal owner of said indebtedness and thereby gailfled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: KE INETH G. FOX AND BETTY A. FOX, HIS WIFE Mortgagos: FOR CONSUMER FINANCE CO., INC. Loan Amount: 26 (26:10 Date Of Mortgage: u? 03:90 Date Of Mortgage: u? 03:90 Date Of Mortgage: u? 03:90 Pin Number: 28:31:305: J1? VOL. 35 Prop Addr. 18139 SAYRE AVE. TINLEY PARK, IL 60477 Docinstrument #: 9010172' SEE ATTACHMENT "A" FOR LEGA! DESCRIPTION

. DEPT-01 RECORDINGS . T#9999 TRAN 8339 04/02/92 15109100 **业内外代以 本 正**二 *-92-223939

	. ČÖÖK CÖUNTY RECORDER
and recorded in the records of COOP.	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has cau	ed these presents to be executed on
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	FUTO CONSUMER FINANCE COMBANY, INC. 9772393
(Orio sha O. Larner
	DEMESA A C. GARNER ASSISTANT VICE PRESIDENT
	Jacqueta & Erickson
	JACQUIVA L. EP.CKSON
STATE OF _TEXAS)	ASSISTANT SECRETARY
COUNTY OF DALLAS	\$
<u> </u>	me, the undersigned, a Notary Public in said State,
personally appeared DEMESHA C. GA	RNER and JACQUITAL, EMICKSON .
executed the within instrument as ASSISTANT	the basis of satisfactory evidence) to be the persons who VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of FORD C	ONSUMER FINANCE COMPANY, INC.
	ers, being authorized so to do, executed the foregoing stained and that such Corporation executed the within
instrument pursuant to its by laws or a resc	
WITNESS My hand and official seal.	15 Box
	NOTARY PUBLIC
	Rosie L. Garza
	My Comm. Expires 8/10/94

7 23,20 E

(RM02)

J = R01.007313

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 224494(FOX)

ATTACHMENT "A" LEGAL PÄGE

THE WEST 240 FEET OF LOT 8 IN BLOCK 9 IN ELMORE'S HARLEN AVENUE ESTATES BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, PANDE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAYRE

SAYRE

COOK
COOK
COUNTY
CLORES
OFFICE TAX NO. 28-31-3(5-)13 VOL. 35 ALSO KNOWN AS 18139 SAYRE AVE. TINLEY PARK, IL 60477

92223939