

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

Prepared by:

LAURIE ANDERSON
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

This space for Recorder's use only:

After recording send to:

FORTUNE BANK, A SAVINGS BANK
15120 US 19 NORTH
SUITE 158
CLEARWATER, FLORIDA 34624-6895
18572

DEPT-01 RECORDING \$23.00
148888 TRAN 3077 04/02/92 14:25:06
#7630 # E *-92-223320
COOK COUNTY RECORDER

92223320

Bot 163

For value received, the undersigned hereby grants, assigns and transfers to

FORTUNE BANK, A SAVINGS BANK, P.O. BOX 5100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate

Mortgage dated March 2, 1992, executed by

ANHHOY T. LY AND PHUONG L. DUONG LY, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. COOK County Records, State of Illinois described hereinafter as follows: 92223319

LOT 18 IN PEKARAS FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN PART OF NORTH SECTION OF ROBINSON RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER P.A. THEREOF RECORDED SEPTEMBER 16, 1949, AS DOCUMENT 14633347, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-15-107-209

92223320

COMMONLY KNOWN AS:

4649 ROSE STREET, SCHILLER PARK, ILLINOIS 60176

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John M. Ratkovich
President (Affix Corporate Seal)

Witness [Signature]

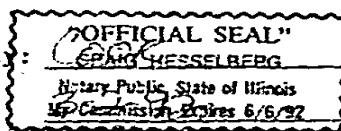
STATE OF ILLINOIS, COUNTY OF COOK

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: CRAIG HESSELBERG

Commission Exp: 6-6-92

County: COOK
Date: [Signature]



DT 86 49

UNOFFICIAL COPY

05005050

92023320

05005050

Property of Cook County Clerk's Office

