

UNOFFICIAL COPY

PREPARED BY:

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

92223385

AND WHEN RECORDED MAIL TO:

→ THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

201777-0

92223385

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

THE HUNTINGTON MORTGAGE COMPANY

ALL THE RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE EXECUTED BY

KARIN OEHLER, A SPINSTER

AND DATED MARCH 9, 1992, TO THE FINANCIAL CENTER OF ILLINOIS, INC.

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AND WHOSE PRINCIPAL PLACE OF BUSINESS IS 1270 E. DIEHL ROAD, SUITE 104, NAPERVILLE, ILLINOIS 60563 AND RECORDED IN BOOK/VOLUME NO.

NO. 92223385 COUNTY RECORDS, STATE OF ILLINOIS, AS DOCUMENT DESCRIBED

HEREIN AFTER AS FOLLOWS:

IN

UNIT NUMBER 3-2F IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-21-402-014-1006, VOLUME 232

PROPERTY ADDRESS: ~~XXXXXXXX~~

2432 BRANDENBERRY COURT 2F
ARLINGTON HEIGHTS, ILLINOIS 60004

DEPT-01 RECORDING \$23.50
T#8888 TRAN 3028 04/02/92 14:51:00
47697 # E *-92-223385
COOK COUNTY RECORDER

LAW TITLE L-206677-CZ

92223385

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF ~~XXXXXXXX~~ WILL

THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: Sharon L. Weber

ON MARCH 9, 1992 BEFORE ME
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE SAID COUNTY AND STATE AFORESAID, DO
HEREBY CERTIFY THAT SHARON L. WEBER

BY: SHARON L. WEBER

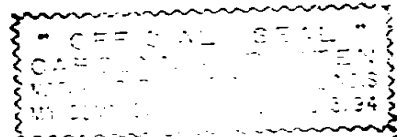
APPEARED TO ME PERSONALLY KNOWN, WHO, BEING
DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE

TITLE: VICE PRESIDENT

WITNESS:

VICE PRESIDENT OF THE

CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.



NOTARY PUBLIC

COUNTY WILL

MY COMMISSION EXPIRES 10/3/94

Handwritten signature/initials

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Property of Cook County Clerk's Office