UNOFFICIAL COPY 10-2546570-3854

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY does hereby certify, that a certain MORTGAGE DEED, dated the 14th day of March, 1989, recorded on the 29th day of March, 1989, in Record of Mortgages, Document No. 89-136548, in the Office of the Recorder of Cook County, Illinois, executed by Carlos J. Guevara and Miriam Silva Guevara, his wife to Anchor Mortgage Services, Inc. on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

The North 15' of Lot 17 in the South 15' of Lot 18 in the Subdivision of Block 28 except that part taken for Boulevard in Samuel J. Walker's Subdivision of that part South of the Canal of the Northwest one-fourth Section 31 Township 39 North, Range 19 East of Third Principal Maridian and also that part South of the Canal of the Eist half of the Northeast one-fourth of Section 36 Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, WESTERN BLVD filinois, Tax ID #17-31-10...011. 16. 60608 44 G 6

Said Mortgage was assigned to Chemical Mortgage Company by virtue of an assignment recorded May 16, 1989 Accomment No. 89-220381.

IN TESTIMONY WHEREOF, the said Cherical Mortgage Company, by its duly authorized officer, Larry E. Bush, Assistant Vice President, has becounte set its hand this 7th day of February, A.D. 1992.

Signed and Acknowledged in

Presence, of

моктолян Кинги CHEMICA

E. Bush

g.ar.7 E.(Bush AssIstant Vice President

Notary, Public

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 7th day of February, A.D. 1992, before me, the subscriber, a Notary Public in and for said County, personally came the played named Chemical Mortgage Company by Larry E. Bush, Assistant Vice President, when acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid

SYIVIA J. LOVALLE HOTARY PUBLIC - STATE OF OHIO

This Mit COMMISSION EXHIBIT OF OND 16C \$502 (cal Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500

SCM-16-1/LRSAT.bc5

FOR YOUR PROTECTION, THIS RELEASE DULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

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Property of Coof County Clark's Office