

UNOFFICIAL COPY

TRUSTEE'S DEED  
(ILLINOIS)

92224077

CAUTION: Grantee takes upon the grantor the burden of recording this deed. Failure to do so may result in a partial or total loss of the property. Grantee takes upon the grantor the burden of recording this deed. Failure to do so may result in a partial or total loss of the property.

THIS INSTRUMENT, made this 19th day of March 1992, between Cole Taylor Bank and Clara Welch as successor co-trustees and the Anna Engel Trust

dated the 4th day of September, 1987, grantor B, and Isabelle Jacobson and Charlotte Jacobson, his wife, and Scott Jacobson, their son, 9015 Miles Center Road, Skokie, Illinois, as joint tenants with right of survivorship and not as tenants in common.

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor B as said trustee B and of every other power and authority the grantor B hereto enabling, do hereby convey and quitclaim into the grantor B, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

SEE RIDER CONTAINING LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

bal

Together with the interests, encumbrances and appurtenances thereto belonging to in any way appertaining and subject to general real estate taxes taken not due and payable as of the date hereof and restrictions of record.

Permanent Real Estate Index Number(s): /0-15-204-033-1022

(Address) of real estate: Unit #210, 9242 Grosspoint Road, Skokie

IN WITNESS WHEREOF, the grantor B and trustee B hereto and have hereunto set their hand B and seal B the day and year first above written.

VILLAGE of SKOKIE, ILLINOIS

Economic Development Tax

Skokie Code Chapter 10

Amount \$375 PAID: Skokie

Office

1-6/R/92

Cole Taylor Bank  
By: *[Signature]*  
Vice President  
Cole Taylor Bank  
By: *[Signature]*  
Asst. Vice President  
Clara Welch

State of Illinois, County of Cook  
I, the undersigned, a Notary Public in and for said county in the State of Illinois, DO HEREBY CERTIFY that Mary Ann Tondini, Vice President & Ronald J. Hoagland, Asst. Vice President, of Cole Taylor Bank and Clara Welch, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as trustee and voluntarily act as such trustee for the uses and purposes therein set forth.

OFFICIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/27/96

This instrument was prepared by Sidney Abelski, 180 N. Michigan Ave., #1800, Chicago, IL.

SCHEFFNER, PARNACKITZ & FEINBERG, P.C.  
180 N. LA SALLE, SUITE 1808  
CHICAGO, ILLINOIS 60610

30 day of March 1992  
By: *[Signature]*

REAL ESTATE TRANSACTION TAX  
\$62.50  
REAL ESTATE TRANSFER TAX  
\$125.00  
APR 2 1992  
REVENUE DEPT. OF

73-19-101 D1 DA

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Property of Cook County Clerk's Office

TRUSTEES DEED

As Trustee—

TO

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

REDEEM

PARCEL 1: UNIT NO. A-210 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH ON THE EAST LINE OF SAID SECTION 9.91 CHAINS TO CENTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON CENTER OF SAID ROAD 3.74 CHAINS TO A POINT BEING A PLACE OF BEGINNING; THENCE NORTH 26 DEGREES WEST 25.77 CHAINS TO A POINT IN THE SOUTH LINE OF LAND OWNED BY PHILIPP WELLE, SAID POINT BEING 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16; THENCE WEST ALONG THE SOUTH LINE OF SAID PHILIPP WELLE'S LAND TO THE EAST LINE OF THE WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID; THENCE SOUTH ALONG SAID LAST MENTIONED LINE 6.26 CHAINS; THENCE SOUTH 36 DEGREES EAST, 23.41 CHAINS TO CENTER OF ROAD; THENCE NORTHEASTERLY ALONG CENTER OF ROAD TO A POINT 4.06 CHAINS SOUTH WEST OF THE INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND EAST LINE OF SAID SECTION 16 AND MEASURED ALONG THE CENTER LINE OF SAID GROSS POINT ROAD; THENCE NORTH EAST 21.12 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF LAMON AVENUE EXTENDED NORTH, ALSO EXCEPT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN AT 90 DEGREES TO THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 279.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER OF SAID PROPERTY, AND EXCEPT ALSO THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 554.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER THEREOF, SAID LINE FORMING AN INTERIOR ANGLE OF 82 DEGREES 16 MINUTES 40 SECONDS WITH SAID NORTHEASTERLY LINE) ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH OF THE EAST LINE OF SAID SECTION 9.91 CHAINS TO THE CENTER LINE OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON THE CENTER OF SAID ROAD 3.74 CHAINS; THENCE NORTH 26 DEGREES WEST, ALONG A LINE WHICH INTERSECTS THE SOUTH LINE OF THE LAND OWNED BY PHILIPP WELLE AT A POINT 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16, FOR A DISTANCE OF 554.20 FEET; THENCE SOUTHWEST, ALONG A LINE WHICH FORMS WITH THE LAST DESCRIBED COURSE AN ANGLE OF 97 DEGREES 43 MINUTES 20 SECONDS FROM SOUTHEAST TO SOUTHWEST, FOR A DISTANCE OF 133.90 FEET; THENCE SOUTHEAST ALONG A LINE WHICH FORMS, WITH THE LAST DESCRIBED COURSE AN ANGLE OF 88 DEGREES 59 MINUTES 30 SECONDS FROM NORTHEAST TO SOUTHWEST, 55.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE LAST DESCRIBED COURSE 94.15 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 45 DEGREES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 7.07 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 135 DEGREES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 18.15 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 282 DEGREES 28 MINUTES WITH THE LAST DESCRIBED COURSE, 53.51 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 93 DEGREES 24 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, 44.04 FEET TO A LINE 45.00 FEET EASTERLY OF AND PARALLEL TO THE EAST LINE OF LAMON STREET EXTENDED NORTH; THENCE NORTHERLY ALONG SAID LINE 45.00 FEET EASTERLY 71.96 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 110 DEGREES 57 MINUTES WITH THE LAST DESCRIBED COURSE, 20.60 FEET; THENCE SOUTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 27.00 FEET; THENCE NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 14.71 FEET, TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ANDA, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOV. 20, 1972 AND KNOWN AS TRUST NUMBER 77875, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23286211, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY)

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS RECORDED AS DOCUMENT 23284054 AS AMENDED BY DOCUMENT NO. 23286210 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1972 AND KNOWN AS TRUST NUMBER 77875 TO ANNA ENGEL DATED AUGUST 15, 1975 AND RECORDED NOVEMBER 12, 1975 AS DOCUMENT 23290759 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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