VOFFICI

RELEASE OF MORTGAGE

Loan No. 678835-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-ROBERT B. MC AULEY, AND FAY K. MC AULEY, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25073421 to the premises therein de-Registrar's office of COOK scribed to-wit:

UTIT NO. 203 IN OAK HILLS CONDOMINIUM 111, AS DELIBEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2. BEING F. SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 1, 1978, AS DOCUMENT NO. 24:45874, IN COOK TO NTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCOVINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, 24920249, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 19 HALINOIS, AS DOCUMENT NO. THE COMMON ELEMENTS.

Property Address: Permanent Index Number:

7737 COLF DRIVE, UNIT 203B, PALOS HEIGHTS, ILLINOIS 60463 23363030461011

SININGS AND LOUR TO BE STATE OF THE SERVINGS AND

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20TH day of TEBRUARY .1992

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

DEPT-01 RECORDINGS

\$23.50

TRAN 8443 04/03/92 12:00:00 49015 ±

COOK COUNTY RECORDER

STATE OF ILLINOIS SS. COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, by day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of access of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corp or an on for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"ON TAIL SEAL" MINNIE A ANTONACCI Notary Public, State of Illinois My Commission Explicits 3/16/93

THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO TALMAN HOME MORTGAGE COMPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ..

ROBERT AND FAY MC AULEY

7737 GOLF DRIVE - UNIT 203B

PALOS HEIGHTS, ILLINOIS 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:N2400 JAN S

Mail to

UNOFFICIAL COPY

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Property of Cook County Clerk's Office