L'AND TITLE COMPANY /ALAN

Joint Tenancy The above space for recorders use only THIS INDENTURE, made this THIS INDENTURE, made this 17th day of MARCH , 19 92 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 9TH day of , 19 89 , and known as Trust Number 108303-05 party of the first part, and SURYAKANT M. PATEL AND MILANJANA S. PATEL, HIS WIFE 2539 BOARDWALK BLVD., HOFFMAN ESTATES, ILLINOIS 60194 parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 ------ Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described get party estate situated in County, Illinois, to-wit: COOK T\$8888 - TRAH 3043 04/03/97 ×-92-225975 COOK COUNTY RECOPDER LOT 207 IN PARK ST. CLAIRE UNIT TWO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, AND IN THE CORTHEAST 1/4 OF SECTION 23, AND IN THE NORTHWEST 1/4 OF SECTION 24, ALL IN COUNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 91603720, IN COOK COUNTY, ILLINOIS.

PIN #07-24-100-001 07-24-102-001 07-23-200-003 07-23-201-001 07-13-300-006 07-14-403-003

together with the tenemouts and appurtenances

forever, not in tenancy in common, but in Joint tenancy.

as Trucine, as aforesald, pursuant to an in the exercise of the power and authored or Deeds in Trust and the provisions of said Trust Agreement above mentioned, or This deed is made subject to the heris of the rust deeds and/or mortgages upon s

IN WITNESS WHENEOF, said party of the first part has caused its corporate seat to be hereto officed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Sucretary, the day and year first appare written. BATTONAL BANK ANT | NUS! COMPANY OF CHICAGO

as aforesaid, and not personally, By. Attest.

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF ILLINOIS SS

This instrument prepared OF P. H. JOHANSEN American National Bank and Trust Company HORTH LA SALLE STREET. I the undersigned a Notaty Public in and for the County and State storesaid DO HEREBY CERTIFY that the above named

V. e. President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association Grantor personally known to me to be the come recisons whose names are suitaritied to the largeons instrument and the state of the control of the con

Given under my hand and Notary Seal.

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL" Nutary Public, State of thomas

My Commission Expires 7/9/05

PAUL J. DAVIES 1050 W. NORTEWEST HIGHWAY MT. PROSPECT IL 60056

OR

INSTRUCTIONS

STREET

CITY

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E

R

RECORDER'S OFFICE BOX NUMBER.

1272 ST. CLAIRE PLACE

SCHAUMBURG, 11.60173

\$23,50

10:07:06

## **UNOFFICIAL COPY**



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