92226016 Loan No. 227461-2

KNOW ALL MEN BY THE LAR RUST COMPANY OF NEW YORK LARATION OF AS TRUSTEE UNDER DEC FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME MORTGAGE).

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

> PHILLIP P. SIEGEL, MARRIED TO CAROL SIEGEL, AND JEFFREY S. SIEGEL, NEVER MARRIED

> > and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

, A. D. 19 79 and day of June bearing date the County, in the State of Illinois, in recorded in the Recorder's Office of COOK as Document 25058209 of Records on Page Book

and through mesne assignments

of record assigned to MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE OF AFORESAID by issignment dated Sept. 1, 1988 . and recorded in said County and State in

as Document 88533455 , to the premises therein described. Book

situated in the County of and State of Illinois, as follows, to wit: MODIFICATION AGREEMENT DATED MAY 3, 1984 AND RECORDED AS DOCUMENT NO. 27074931 ON MAY 7, 2384 X COOK

UNIT NO. 1204A IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED ON A SURVEY ON A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH-EAST QUARTER OF SECTION 4, TOWNSLIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGER, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SALA PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLAPATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3055871 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917788, AS AMENDED FROM TIME TO TIME ("HOMEOWNERS' DECLARATION").

UNIT 1204-A 1460 N. SANDBURG TERRICE, CHICAGO IL 60610

1BER: 17-04-207-086-1090 . 0fPT-01 RECORDING . \$23.5

17-11.1 TRAN 4379 04/03/92 09:46:00

11-154 A #-92-226016 PROPERTY ADDRESS: \$23,50 PERMANENT INDEX NUMBER: 17-04-207-086-1090 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereinto belonging or appertaining, the includeness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said MORGAN GUARANTY TRUST COMPANY OF NY AS TRUSTEE has caused these presents to be executed in its behalf its duly

authorized

EXECUTIVE

officers, and its corporate seal to be hereunto affixed this

This instrument prepared by Mary Lannon

TALMAN HOME MORTGAGE CORP.

4242 N. HARLEM AVE.

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO M3669 JUN 81

State of New York County New York

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, MARGAN TRUST, COMPANY OF NY AS TRUSTEE and JOCK 1, 1111 1855 that Successful personally known to me to be the

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Secretary

and Vice Pres, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said Vice Pres did also then and there acknowledge that he, as custodian of the corporate scal of \* , did affix the said corporate seal of said said × , to said instrument, as his own free and voluntary act. and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

day of March

Notary Public

1990.

Probery of Coot County Clert's Office

MORGAN GUARANTY TRUST CO) TALMAN HOME MORTGAGE CORP.

460 N. SANDBURG TERR. #1204 HICAGO