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HF

After recording, return to:
BERKSHIRE MORTGAGE CORPORATION
901 North Elm Street
Hinsdale, Illinois 60251

SEE ATTACHED LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

*re-recording to correct legal description and follow in sequence

This instrument prepared by: JOAN C. MANSKE
Legal Description

OFFICIAL SEAL
JOHN J. SCHWARTZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES JAN. 19, 1994

NOTARY PUBLIC

Witness my hand and seal the day and year last above written.

Before me, a notary public for the county and state aforesaid, appeared RICHARD GOLZ personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

On this 25th day of OCTOBER, 1991

STATE OF ILLINOIS
(COUNTY OF W I L L)

REC-01 FROM 0092 11/12/91 10:18:00
\$2450 + \$ -91-592701
BOOK COUNTY RECORDER

92227469

RICHARD GOLZ

BERKSHIRE MORTGAGE CORPORATION

92227469

Signed this 25th day of OCTOBER, 1991

91592700

91592700

and recorded as document number:

OCTOBER 25, 1991

to BERKSHIRE MORTGAGE CORPORATION, dated

by ROGER J. KELLY, A BACHELOR

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION its successors and/or its assigns all its rights, title and interest in a certain mortgage executed

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING
\$23.00
T-1111 TRAM 4436 04/03/92 14:44:00
\$1592 + \$ -92-227469
BOOK COUNTY RECORDER

92227469

Hinsdale, Illinois 60521
901 North Elm Street

BERKSHIRE MORTGAGE CORPORATION

A.T.G.F.
BOX 370

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NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Property of Cook County Clerk's Office

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9 2 2 2 7 4 6 9

91592701

922227.69

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TAX ID #: 14-29-421-036-1003

UNIT NUMBER 1100-3 IN 1100 MONTANA CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE,
 HEREINAFTER DESCRIBED AS THE "PARCEL":
 THE SOUTH 8 FEET OF LOT 7 AND LOTS 8, 9 AND 10 IN BLOCK
 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUT LOT 18 IN
 THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE
 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS
 DOCUMENT NUMBER 26698262 TOGETHER WITH AN UNDIVIDED 4.83822
 INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE
 PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN THE
 DECLARATION AND SURVEY)

9 1 5 9 2 7 0 1

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09-03-2009

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