or acting under this form. Neither the publisher has the seller of this including any warrenty of merchantebility or hiness for a perhouler purp

THE GRANTOR G. Robert Taseff, SINGLE MAN NEVER MARRIED

92227521

\$29,50 15:57:00

AFFLY "RIDERS" OR REVENUE STAMPS HERE

of the _City of ChicagoCounty of _Cook State ofIllinois for and in consideration of Ten_ and No Cents (\$10,00)	DEPT-01 RECORDING
DOLLARS, in hand paid, CONVEY 5 and WARRANT a to Dianc I. Henkelman,	T#3333 TRAN 2996 84/03/9 \$5627 TRAN 2996 84/03/9
single, and never married, 2740 N. Pine Grove, Chicago, Illinois 60614	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of Cook State of Illinois, to wit: SEE ATTACHED EXHIBIT A	in the
92227521	

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 14-28-309-031-1066 14-28-309-031-1102 Permanent Real Estate Index Number(s): . Address(es) of Real Estate: 2740 N. Pine Grove, #9D & O. Chicago, IL 60614 day of April DATED this \_\_\_\_2nd PLEASE **PRINT OR** TYPE NAME(S) BELOW SIGNATURE(S) COOK ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of .... said County, in the State aforesaid, DO HEREBY CERTIFY that G. ROBERT TASEFF, SINGLE MAN NEVER MARRIED personally known to me to be the same person .... whose name \_\_\_is\_\_ subscribed \*\*MPRESS Seal" to the foregoing instrument, appeared before me this day in person, and acknowlcountry Public. State of illinote and voluntary act, for the uses and purposes therein set forth, including the Notary Public, June 1 miles and pulled and valver of the right of homestead.

My Commission Expires April & 1290 and valver of the right of homestead. Given under my hand and official seal, this 2nd 4 3 1993 Commission expires

RECORDER'S OFFICE BOX NO.....

This instrument was prepared by William A. Lockhart,

SEND SUBSEQUENT TAX BILLS TO

Diane I. Henkelman 2740 N. Pine Grove

Chicago, IL 60614

Pl., Chicago, IL 60657

## UNOFFICIAL COP

Warranty Deed INDIVIDUAL TO INDIVIDUAL

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Property of Coop County Clerk's Office

GEORGE E. COLE® LEGAL FORMS



A TIGITIKE

UNITS NO. 9D AND 9F IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUT-LOT "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## ALSO

LOT 11 IN LAHMAN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25386511, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS.