FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of the undersigned in and to a certain Note dated April 02, 1992 , executed by DIANE I. HENKELMAN, A SPINSTER

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1010 Jorie Blvd., Oak Brook, IL 6052 hereinafter referred to Assignor, in face amount of \$ 113,000.00 secured by a Mortgage dated April 02, 1992 and record COOK County on 3 April 197 as Document OK County on 3 April 1992 and recorded as Document No. 92227529, securing the following real estate, to wit: and recorded in

UNITS NO. 9D AND 9F IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUT-LOT "A" IN MICIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 11 IN LAHMAN DIVERSLY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 YORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25386511, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS

14-28-309-021-1066 (Unit 9-D) 14-28-309-031-1102 (Unit 9-F)

> LIXE ATTEST: Susan McCowan

Vice-President DEPT-01 RECORDING \$27.50 12333 TRAN 2996 04/03/92 15:57:00 \$5629 \$ \$ 92-227523 COOK COUNTY RECORDER

STATE OF ILLINOIS SS

COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the Courty and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corroration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of 1992.

Commission expires: February 25, 1995

This document prepared by: Vida Zinkus Premier Home Financing, In 1010 Jorie Blvd. #303 Oak Brook, IL 60521

Notary Public

ENOTARY PUBLIC, STATE OF ILLINOI BAY CONVINCTION OF

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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FFICIAL2G@PY2 Jaug YAATOA S Zaranca Yaa E Onk Brook, 11. 12309 SIONITH 10 tore abree give. £303 Promier Home Pinnaing. State Sinkus LPIR document prepared by: Notary Commission expires; February 25, 1995 ' 266 t Given under my hand and official seal this day of Trady puz named and purposes therein set thereto, pursuant to suthority given by the Board of Directors as said corporation, as their free and voluntary set, and as the free and voluntary set, and as the free and voluntary set, and as the foreing the foreing set forth. To Lass elavorros edi besuso bus luemurisni bine adi berevilab ban benkla I, the understgned, a Notary Public in and for the Court and State aforeaxid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally known to personally known to me to be the Vice-President of said corpyration, and personally known to me to be the Vice-President of said corpyration, and personally known to me to be the Vice-President of said corpyration, and to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they advanced they CONNLL OF DU PAGE ss143333 TRAN 2996 04/03/92 18:57:00 SLVLE OF ILLINOIS Vice-President 68,724 тивни додемьит _: T23TTAA DOUBLE SAN INC: DRENTES WOME EINVACING! IN WITNESS WHEREVE, said health or has caused its corporate seal to be been to alfered presents by the present to the present the present to the bresident, the bresident of th TO TS OFFICE COMMONIA KNOWN AS: 2740 N PINEGROVE AVE, UNITS 9D & 9F, CHICAGO, IL 60614

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UNDIVIDED PERCENTAGE OF THE PROPERTY AND SPACE COMPRESENCE FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRESENCE ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS.