

Pt. 1-05-074

UNOFFICIAL COPY

011825707

RELEASE OF MORTGAGE... 92227584... COOK COUNTY RECORDER

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

830 LATHROP FOREST PARK, IL 60130

SEE ATTACHED PIN #15-13-400-015-0000

92227584

LOT TWENTY NORTH HALF OF LOT TWENTY ONE IN BLOCK FOUR IN THE SUBDIVISION OF BLOCK 4 THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK FIVE BLOCK SIX THE SOUTH-WEST QUARTER OF BLOCK SEVEN BLOCKS EIGHT AND FIFTEEN AND BLOCK EIGHTEEN EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K. DULOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVE. IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES S. SPRATT AND MARY ANN SPRATT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of OCTOBER, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2741-1 of Records, on page 21, as Document No. 3747608, and a certain Assignment of Rents bearing date the day of A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

92227584

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20TH day of JUNE 1991

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President HELEN N. NOVICKI Attest: [Signature] Assistant Secretary E. HUNT

DEPT-11 RECORDS \$23.00 #5555 TRAN 8205-04/08/92 15:11.00 #0397 #1E #92-227584 COOK COUNTY RECORDER

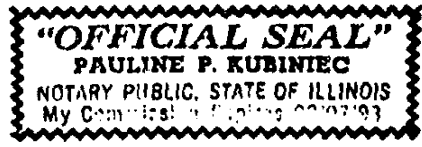
STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of JUNE A.D. 1991

This instrument was prepared by R. KELLEY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

[Signature] Notary Public PAULINE P. KUBINIEC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

XBXBX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

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Loan No. 01-182570-7
Name JAMES S. SPRATT &
MARY ANN SPRATT

Address 830 LATHROP
FOREST PARK, IL 60130

KUBINIEC/6-10-91

Property of Cook County Clerk's Office

LOT TWENTY-----(20)
NORTH HALF (1/2) OF LOT TWENTY ONE-----(21)

IN BLOCK FOUR (4) IN THE SUBDIVISION OF BLOCK FOUR (4) THE NORTH 188.95 FEET OF
THE EAST 197.10 FEET OF BLOCK FIVE (5) BLOCK SIX (6) THE SOUTHWEST QUARTER
(1/4) OF BLOCK SEVEN (7) BLOCKS EIGHT (8) AND FIFTEEN (15) AND BLOCK EIGHTEEN
(18) EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K.
DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND
THAT PART OF THE EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST
QUARTER (1/4) LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

48512726

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, Lucy Davis Account, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Jones & Spatts et al
830 Ashcroft, Street 87 who are the owners of record
on Certificate No. 1368041, that a release of
document number 3747608 was presented for
filing on 4-3-92.
(Date)
- 2 That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County

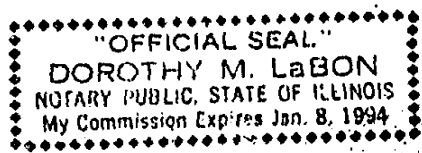
92227584

I, Lucy Davis, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Lucy Davis Account
Affiant

Subscribed and sworn to before
me by the said Lucy Davis
this 3 day of April,
19 92.

Dorothy M. LaBon
Notary Public



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Property of Cook County Clerk's Office