

UNOFFICIAL COPY 92227655  
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:  
NATIONS BANC MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 5th day of MARCH, 19 92 made by:

JOHN J. O'ROURKE, JR. AND RAMONA E. O'ROURKE, HIS WIFE

MILDRED *[Signature]*  
to it, securing the payment of one promissory note therein described for the sum of FIFTY FIVE THOUSAND and NO/100

DOLLARS (\$ 55,000.00 )

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 89 IN SILVER LAKE GARDENS UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER, PART OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK IN COOK COUNTY, ILLINOIS.

27-13-304-008

92227655

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 1450 04/03/92 15:37:00  
#0530 # B \* 92-227655  
COOK COUNTY RECORDER

7607 CASHEW DRIVE  
ORLAND PARK, IL 60462

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 921598341 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 5th day of MARCH, A.D. 19 92

ATTEST

(SEAL) *[Signature]*  
JIM STONE Assistant Secretary

BY *[Signature]*  
MARTE ROCHE Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of MARCH, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
MARIE ROCHE  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

*[Signature]* 23 PD  
NOTARY PUBLIC

OFFICIAL SEAL  
MICHIELLE DESILVA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 24, 1995

1st American #CF47220

#92-13642

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