

# UNOFFICIAL COPY

## Know all Men by these Presents,<sup>4</sup> that the

ALSIP BANK

92227714

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Alsip Bank and Trust, As Trustee under Trust No. 1-0411 dated September 24, 1977

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 10th day of July A.D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87386739 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Address Commonly know as: 3433 W. 125th St. Alsip, Ill. 60658

Lot 1 in Block 5 of Alsip Woods South, being a Subdivision of part of the Southwest One-Quarter (S.W. 1/4) and part of the West One-Half (W. 1/2) of the Southeast One-Quarter (S.E. 1/4) lying Northerly of the centerline of the Calmer Feefer all in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN. 24-26-410-061

DEPT-01 RECORDING \$23.00  
 1#2222 TRAN 1484 04/03/92 16:49:00  
 #0600 1.00 24-26-410-061  
 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice Pres. Secretary; this 24th day of February A.D. 19 92.

By: \_\_\_\_\_ Asst. Vice President  
 Attest: Jackie Johnson Asst. Vice Pres. Secretary

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STATE OF ILLINOIS )  
                               ) SS  
 COUNTY OF COOK ) I, MARTHA BROOKS a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that George Lucif personally known to me to be the Asst. Vice President of the Alsip Bank and Jackie Johnson, personally known to me to be the Asst. Vice Pres. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Asst. Vice Pres. Secretary they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice Pres. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL "

MARTHA BROOKS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/21/92

GIVEN under my hand and notarial seal, this 24th day of February, A.D., 19 92

MartHa Brooks  
 NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

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