## UNGERTAIN TO MORTE OF TOOM # 8223831

BOX 370

|   |   |  | A. James and Market an |
|---|---|--|--|
| For good and valuable considerati<br>unto MIDWEST MORTGAGE SEF<br>of Mortgage bearing date the 23rd<br>made by DON E. EWING, BACHELOR<br>BEN W. WINTER, BACHELOR      | day of MARCH  | . DEPT-01 RECO<br>. 1+3333 TRAN  | ois, a certain indemuie  |
| to FIRST CHICAGO BANK OF RAVENS and all its right, title, and interest to   | wood<br>the premises therein desc                                   | ribed as follows:  |  |
| THE SOUTHERLY 53.06 FEBT OF<br>LINE OF EVANSTON AVENUE) IN<br>SECTION 29, TOWNSHIP 41 NORT<br>PRINCIPAL MERIDIAN, IN COOK   | BLOCK 10 IN BIRCHWOOD<br>H, RANGE 14 EAST OF T<br>COUNTY, ILLINOIS. | BEACH, IN  | 64 12<br>11 45   |
| D <sub>C</sub>  |   |  | DOUMENT NUMSER<br>RICH TO RECORDING<br>T.  |
| TAX ID #: 11-29-311-023   | 9222<br>Ox  | 27010  | Please insert dood<br>of mortgace pror<br>This assignment.   |
|   | N ROAD CHICAGO, ILLIN   | DIS 60626  | 1.   |
| which said Mortgage is County of COOK in the S  | RECORDED in the state of ILLINOIS                                   | RECORDER'S<br>as Document Nun  | office of the  |
| Together with the principal note the interest, unto said MIDWEST MOR only to the provisions in the said Inde  | TGAGE SERVICES, IN  | noney due or to become<br>C. its successors or assig   | due thereon with the<br>ns, Forever, subject   |
| In Witness Thereof, FIRST CHI has executed this instrument by its duaffixed, this 27th day of MARCH   | . 19  | d has caused its Corpora   |  |
| (   | SEAL) By:   | Malut  | Horal Contraction of the Contrac |
| Attest: Maf Ms  | ·   | Charles Skopp Vi   | Authorized Signature  Co President  Type name and title  |
| Martin J. Thomiszer  STATE OF ILLINOIS)   | Authorized Signatur- Vice President Type name and title             |  | Tico Co  |
| the undersigned   | , a Notary  | Public in and for said County and 5  | itate, do hereby certify that the above  |
| named Charles Skopp   | and the above !   | Named Martin J. 7  | Chomiszer  |
| of FIRST CHICAGO BANK OF RAVENSW<br>are subscribed to the foregoing instruments as such off<br>acknowledged that they are such officers, that they resp               |   | I before me this day in person and, I  |  |
| corporation   |   |  |  |
| and Vice President therein set forth, and that seal affixed to said instrumen   | respectively by authority its is the corporate sent of said corpor  | of the Board of Directors of said corration.   | poration for the uses and purposes   |
| Given under my hand and Notanal Seat this   | 27th day of MARCH   | A Decas  |  |
| This instrument prepared by and return recorded document to:  JENNIFER DEMIRO  MIDWEST MORTGAGE SERVICES. II 1901 SOUTH MEYERS ROAD, SUITH OAKBROOK TERRACE, IL 60181 | NC. EI  | Notary Public  PICIAL SEAL"  LAINE G. GAVAS  PUBLIC, STATE OF ILLINOIS Imission Expires 01/17/96 | 2300   |

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