

UNOFFICIAL COPY



IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL  
DEBORA S. CHUDD  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS  
RESIDING AT WHEELING

STATE OF ILLINOIS  
COUNTY OF COOK

JOY M. RUDD  
(ASSISTANT) SECRETARY  
SEARS MORTGAGE CORPORATION

ON THIS THE 12 DAY OF JUNE 1991  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS  
COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD  
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY,  
AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO  
TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE  
PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE  
CORPORATION.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS  
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND  
OF JOY M. RUDD  
THIS 12 DAY OF JUNE, A.D., 1991.  
SEARS MORTGAGE CORPORATION  
(CORPORATE SEAL)

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE  
CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD,  
RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE  
NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,  
LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND  
PAID BY SEARS SAVINGS BANK

STATE OF ( IL )  
COUNTY OF ( COOK )  
LOAN NUMBER 09-58-35581

ASSIGNED TO: SEARS SAVINGS BANK  
ORIGINAL DEBT. \$205,650.00  
STATE OF IL  
COOK COUNTY  
IN THE RECORDER'S OFFICE OF  
DOCUMENT # 91800767  
PAGE

TO: SEARS MORTGAGE CORPORATION  
HORTGAGE RECORDED 4/30/91  
MORTGAGE DATED 4-16-91

Prepared By and Return To:  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

H. FINKLER J.V.

DEPT-01 RECORDINGS  
TRAN 8565 04/03/92 15:55:00  
\* -92-227203  
COOK COUNTY RECORDER

DEPT-01 RECORDINGS  
TRAN 2565 11/08/91 14:18:00  
\* -91-589937  
COOK COUNTY RECORDER

588 810777

9222213

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE MORTGAGE DATE.

00007903

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PROPERTY OF  
COOK COUNTY CLERK'S OFFICE

[Faint, mostly illegible text from a document, possibly a court order or legal notice, covering the majority of the page.]

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91509637

Illinois which has the address of 3025 N. KENMORE AVE. #15, CHICAGO 60613-2915

PIN: 14-20-211-038-1001

UNIT NUMBER 3025-ONE IN 3025-3027 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A-7 TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

3025-3027

09-58-35581  
L. H. H. H.

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