

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-61 RECORDING \$23.50
140000 TRAN 3058 04/06/92 12:25:00
92228758 * - 92-228758
COOK COUNTY RECORDER

92228758

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE P. JOSCHT AND EDNA F. JOSCHT, AS JOINT TENANTS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90327084, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 2 WEST, IN WIMBLEDON COURTS 111 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5.29 FEET OF LOT 4, ALL OF LOTS 5 AND 6 IN BLOCK 20 IN FREDRICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1983 AS DOCUMENT 26666344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 6444 S. NARRAGANSETT AVE - UNIT 2W
CHICAGO, IL 60638

P.I.N. 19-19-215-023-1004

92228758

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 31 day of MARCH, 19 92, COLE TAYLOR BANK

By Stephan P. Fagan
STEPHAN P. FAGAN VICE PRESIDENT
Attest: Deborah A. Corso
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652
(NAME AND ADDRESS)

0290010095

RELEASE DEED

By Corporation

TO

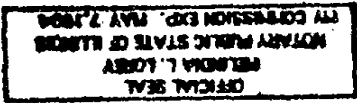
ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

MR. GEORGE P. JOSCHT
6444 S. NARRAGANSETT AVE. UNIT-2N
CHICAGO, IL 60638



I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the _____ VICE President of the _____
a corporation, and _____ DEBORAH A. CORSO, personally
known to me to be the _____ COLLATERAL OFFICER
and severally acknowledged that as such _____ VICE President and _____
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
_____ day of _____ 1992
_____ NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS. _____

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