PALATINE, ILLINOIS 60067 STATE 92228781 LOAN NO. 0823310 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTCAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JEROME P. NORYS and JENNIFER M. NORYS, HIS WIFE GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER 3/17/92 and dated THE STATE OF ILLINOIS a corporation organized under the lave of 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067 place of business is and recorded in Book/V Zolume No. , page(s) County Records, State of hereinafter as follows:

HALF (1/2) OF THE SOUTHEAST (1/4) OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING 423.00 Clarks

and whose principal

described

, as Document

TLLINOIS

Mario LENGLIC CACLE GIVENIA 4001 Sm. r. in St., Color, Ped. inc. II. Color, 1004 291

PIN 02-25-303-021-0000

PREPARED BY:

NAME

CITY &

ADDRESS

CYNTHIA J. KAMASKI

GORMAN MARKETING SYSTEMS,

d/b/a G M S MORTGAGE CENTER 800 E. NORTHWEST HIGHWAY #500 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL T GORMAN MARKETING SYSTEMS,

d/b/a G M/S MORIGAGE CENTER

800 E NORTHWEST HIGHWAY #900

ALSO KNOWN AS: 3403 FREMONT STREET, ROLLING MEADOWS, ILLINOIS

LOT NUMBER 1068 IN ROLLING MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 25, AND IN THE EAST HALF (1/2) OF THE EAST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

NOFFICIAL COPY

TNC

| STATE OF | | |
|--|---|--|
| COUNTY OF COOK | | |
| On March 17th, | 1992 | before me, |
| the undersigned, a Notary | Public in and for th | c said County and |
| State aforesaid, do hereby JACKLYN A. | | |
| appeared to me personally | known, who, being | duly sworn by me, did |
| say that he/she is the | ED METANA | |
| DIRECTOR OF OP | | ed the within instrument |
| of the corporation named that the seal affixed to sai corporation; that said inst said corporation pursuant of Directors and that he/si free act and deed of said corporation Public_COUNTY My Commission Exp | herein which executed instrument is the crument was signed a to its by-laws or a me acknowledges said orporation. | corporate seal of said nd scaled on behalf of esolution of its Board |

| GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORICAGE CENTER |
|---|
| By: |
| <u>Its:</u> |
| De Michael Morpher |
| Its: DIRECTOR OF OPERATIONS |
| Witness: Cartheling All marke |
| J |
| " OFFICIAL SEAL " CHERYL A. NEYFELDT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/17/95 |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Service of