UNOFFICIAL COPY SATISFACTION OF MORTGAGE LOSS No. 15

Loan	No	11	000973	Н
1 1/ 1/11	1 4 ( ).			

ASSOCIATION OF CHICAGO, a corpora	tion of the U.S. of America, mortgagee, does hereby assignment of rents
certify that it has received full paymer	assignment of rents nt of all sums due on a certain mortgage,/dated the
3187 day of JAN	NUARY , A. D. 1987 ,
made by NORTHWEST NATIONAL BANK	OF CHICAGO, AS TRUSTEE, TRUST NO. 10-073350
	ecorded in the office of the Recorder of Deeds of Cook
County, Illinois, as Decument 8707571 Assignment of Rents 87075715	th man
to the premises therein described as follows LOT 30 (EXCEPT THE WEST 9-1/2 FEE EAST 1 FOOT THEREOF) 1N BLOCK 4 1 THE ASSESSOR'S PIVISION IN THE E	TT THEREOF) AND LOT 31 (EXCEPT THE N TAYLOR'S SUBDIVISION OF BLOCK 1 IN AST 1/2 OF THE NORTH WEST 1/4 OF IGE 14, EAST OF THE THIRD PRINCIPAL
COMMONLY KNOWN AS: 1330 WEST HURO PERMANENT INDED NO: 17-08-104-030	ON, CHICAGO, ILLINOIS
PERMANENT INDED AND 17 OF 104 O.S.	. DEPT-01 RECORDING
0.5	COOK COUNTY RECORDER
7	92228909
	JAAAGJUJ
	assignment of rents existaction of said mortgage and said indebtedness to
and does further hereby acknowledge full s the intent that the same may be discharge	
Dated this 26TH da	
	SECURITY FEDERAL SAVINGS
	AND LOAN ASSOCIATION OF CHICAGO
	DANIEL K. A IGUSTANE President  By
	FRANK SWIDERSKI Secretary
STATE OF ILLINOIS ( ss. COUNTY OF COOK )	TÍS
I. THE B	INDERSIGNED A Notary Public in and for said
County, in the State aforesaid, DO HERI	
nersonally known to me to be the	President of the SECURITY FEDERAL SAV-
NGS AND LOAN ASSOCIATION OF CHIC	AGO, a corporation and FRANK SWIDERSKI
ersonally known to me to be the	Secretary of said corporation, and personally known
	are subscribed to the foregoing instrumment, appear-
d before me this day in person and several	
Secretary, they signed and deli-	
	and caused the corporate seal of said corporation to
	ven by the Board of Directors of said corporation as
	and voluntary act and deed of said corporation, for the
	and voiding act and account management
ses and purposes therein set forth.	seal this 26th day of MARCH A. D. 19 92
GIVEN under my hand and NOTARY	Seat this 20th day of minor
	TEAR HEINON Canvica
annen var sar anne i politikkt D ∰Y	to the transfer term of the contract of the co

MARTHA PATRICIA RAMIREZ Notary Public

## RELEASE DEED

Property of Coot County Clerk's Office

J2784 MUNICES 4604 16 Party 1000 16641

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