

VOLUME 2001 PAGE 1459170  
CERTIFICATE NO. 1459170  
OWNER JOHN E. TAYLOR, ET AL

**CERTIFICATE  
OF TITLES**

Date Of First Registration

MARCH THIRTEEN (30th), 1963

TRANSFERRED FROM CERTIFICATE NO. 1396111

922 8987

STATE OF ILLINOIS )  
COOK COUNTY )

I Harry "Bud" Yourell, Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

JOHN E. TAYLOR AND BARBARA S. TAYLOR  
(SUCCESSORS TO EACH OTHER)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

4106677

of the VILLAGE OF CROWN POINT County of and State of INDIANA

is the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois

**DESCRIPTION OF LAND**

LOT EIGHT

(8)

92228998

In Block Four (4), in Section Eight (8), Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 16, 1964, as Document Number 2110267.

FILE 31-12-122-2008  
BOX 114

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this SECOND 2002 day of JULY 1986

EMP 772186

# UNOFFICIAL COPY

## OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OF REC'D
117725 82	General Taxes for the year 1985, 1st Installment Paid, 2nd Installment Not Paid. Subject to General Taxes levied on the year 1986. Subject to Building Taxes as shown on Plat registered as Document Number 214026. Subject to Public Utility and Drainage Easements contained in Plat registered as Document Number 214026, in favor of Illinois Bell Telephone Company, Commercial Union Edison Company, and Southern Illinois Gas Company, their respective successors and assigns, for serving foregoing premises and other property with electric, communications, gas, water and sewer services, etc., as herein reserved and granted. For particulars see Document.			<i>[Signature]</i>
In Duplicate	Subject to all recordings and easements as shown on Plat registered as Document Number 214026, running with the Land, etc. For particulars see Document. Mortgage from Alan F. Rupp and Virginia A. Rupp, to United First Mortgage Corporation, a Corporation of the State of Delaware, to secure note in the sum of \$105,000.00, payable as therein stated. For particulars see Document. (Rider attached).			<i>[Signature]</i>
328357		Nov. 19, 1982	Nov. 22, 1982 1:15 PM	<i>[Signature]</i>
In Duplicate	Mortgage Duplicate Certificate 678507 issued 12/29/81 on Mortgage 328357. Assignment from United First Mortgage Corporation, a Corporation of the State of Delaware, to Federal National Mortgage Association, of Mortgage and Note registered as Document No. 328357. For Particulars see Document.			<i>[Signature]</i>
356753		Feb. 27, 1983	Apr. 27, 1983 12:32 PM	<i>[Signature]</i>
In Duplicate	Mortgage from Tom F. Taylor and Barbara S. Taylor to Cabinet National Bank, a National Banking Association, to secure Note in the Principal sum of \$157,400.00, payable as therein stated. For particulars see Document. (Rider attached).			<i>[Signature]</i>
352823		June 30, 1986	July 2, 1986 5:33 PM	<i>[Signature]</i>

PROPERTY OF Cook County Clerk's Office

92228998