

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92228260

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, John Christopher of Krisjon Construction Company

does hereby acknowledge satisfaction or release of the claim for lien against American Mobil Crushing, Inc. and Walsh Construction Company of Illinois, Inc. and Homart Community Centers, Inc.

Above Space For Recorder's Use Only.

for Thirty Six Thousand Seven Hundred Fifteen and 32/100  
\$36,715.32

Dollars, on the following described property, to-wit:

Parcel #1 SCHOOL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE S.E. 1/4, TOWNSHIP 38 N., RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND; PARCEL #2 SOUTH LAGRANGE SUBDIVISION OF PART OF LOTS 10-15 OF SCHOOL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE S.E. 1/4 OF TOWNSHIP 38 N., RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #18-16-410-008, 18-16-402-007

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92161305

Permanent Real Estate Index Number(s): 18-16-410-008, 18-16-402-007

Address(es) of property: The Southway Center, 10000 S. 1st St, Oakbrook Hills, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3RD day of April, 1992.

KRISJON CONSTRUCTION COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By John Christopher President

Secretary

By John Christopher President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by John Christopher, Krisjon Construction Company

1910353/73-00-372  
D.D.  
Lalich

800

UNOFFICIAL COPY

Number

COOK COUNTY CLERK'S OFFICE

1992 APR -6 AM 9:34

Property of Cook County Clerk's Office  
92228260

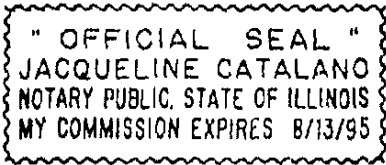
STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, JACQUELINE CATALANO, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN CHRISTOPHER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3RD day of APRIL, 19 92



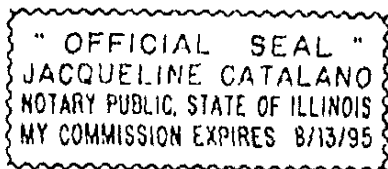
Handwritten signature of Jacqueline Catalano, Notary Public.

STATE OF ILLINOIS

COUNTY OF COOK

I, JACQUELINE CATALANO, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN CHRISTOPHER, president of KRISJON CONSTRUCTION, INC., corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JOHN CHRISTOPHER president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the

Given under my hand and official seal this 3RD day of APRIL, 19 92.



Handwritten signature of Jacqueline Catalano, Notary Public.

\* MAIL TO \*

WALSH POWER CORP., INC.  
4225 NAPERVILLE ROAD  
SUITE 255  
Lisle, IL 60532  
Attn: Robert B. Murray

BOX 333

92228260