

UNOFFICIAL COPY

Prepared by:

BARB SOUTHWORTH
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

Telephone _____ Recorder's use only:

92228379

After recording send to:

MERIDIAN MORTGAGE CORP.
3077 E. 98TH STREET
INDIANAPOLIS, IND. 46280
ATTN: WHOLESALE DEPT.
1264761

For value received, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

239

all the rights title and interest of undersigned in and to that certain Real Estate

Mortgage dated March 31, 1992, executed by
VAN E. HICKS, BACHELOR

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF
ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE
700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page
(s) _____ as document No. _____ County Records, State of Illinois
described hereinafter as follows: 92228378 (SIMULTANEOUS RECORDING)

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M
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C
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F

UNIT 'C' AS DELINEATED ON SURVEY OF LOT 12 IN BLOCK 26 IN ROGERS PARK IN THE
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN COMMONLY KNOWN AS 1940 WEST GREENLEAF AVE., CHICAGO WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EXCHANGE
NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 52564, RECORDED IN THE
OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24142506,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND
SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

92228379

PERMANENT TAX NUMBER: 11-31-204-022-1003

1992 APR 6 AM 10:35

92228379

COMMONLY KNOWN AS:

1940 WEST GREENLEAF AVENUE, #C, CHICAGO, ILLINOIS 60626

Together with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all the rights accrued or to accrue under said
Real Estate Mortgage:

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John Ratkovich
President (Affix Corporate Seal)

Witness

STATE OF ILLINOIS, COUNTY OF COOK

On the below date, before me, the undersigned, A Notary Public in and for the said
County and State, personally appeared JOHN RATKOVICH to me personally known, who,
being duly sworn by me, did say that he/she is the President of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board
of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public: CRAIL A. BRESLER, INC.
Commission Exp: 6-6-92

"OFFICIAL SEAL"
County: COOK
Notary Public, State of Illinois
My Commission Expires 6/6/92