9222960 NOFFICA ALEGOPY 1 618852

Know all men by these presents that OLYMPIC FEDERAL , a Corporation of the United States party of the first part, in consideration of the sum of <u>IEN DOLLARS</u> and other good and valuable considerations, the receipt whereof is hereby <u>acknowledged</u>, hereby sells, assigns and transfers unto <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u>, ITS SUCCESSORS AND/OR ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the <u>24</u> day of <u>JULY</u>, 19 87 Signed By:

WILLIAM L. WEST AND BARBARA J. WEST , HIS WIFE

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION , ITS SUCCESSORS AND/OR ITS ASSIGNS AS Mortgagee, the following described premises, to-wit:

LOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX 1D: 01-22-400-066 PROPERTY ADDRESS: 24 LAKESIDE, SOUTH BARRINGTON, ILLINOIS, 60010

and further sells, issigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein inve described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK, State of ILLINOIS as Document Number 87448397 37448398 .

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its <u>DIRECTOR OF MORTGAGE LOAN SECVICING</u> and attested by its <u>ASSISTANT SECRETARY</u> and its Corporate Seal to be hereto affixed this 7 day of AUGUST , 19 89 .

OLYMPIC FEDERAL

Quilar Servicing
EXECTOR OF MORTGAGE LOAN SERVICING

Wicholas Seitz

ATTEST! (vsemery).

ASSIST (N) SECRETARY)

Rosemany D. Pesek

STATE OF ILLINOIS

COUNTY OF COST

DEFI-01 RECORDINGS

T41999 TRAN 8646 04/06/72 14:07:00 \$930 \$ 1F #-92-229824 CULK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State of presaid, 100 HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FLUEPAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2th day of

TOTAL SEED OF HEIROIS

\$1 commission expires 6/12/91

NOTARY PURETO

1945 INSTRUMENT WAS PREPARED BY:

WILLOWBROOK, IL. 60521

OLYMPIC FEDERAL

715 PLAINFIELD

PLEASE PETURN TO:

MAIL TO:

UNIVERSAL AMERICAN MURTGAGE CO ATTENTION: LORI SYKES

730 N.W. 107 AVENUE, SUITE 410

MIAMI, FL 33172

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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