Prepared by, 定FICIAL COPY -

AMERICAN KSSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

92229149

ASSIGNMENT OF MORTGAGE

Pool # 00276795 Loan # 1748037

Date: 10/04/91

MORTGAGE:

Tax Parcel/ID#: 28-23-217-014

NOTE SECUPED BY MORTGAGE:

Assignor:

FUNDAMENTAL MORTGAGE CORPORATION,

A Nevada Corporation, F/K/A Southmark Mortgage Corporation of America

\$23.00

729169

P.O. Box 4437 Address:

Houston, Texas 77210

Assignee:

Assignor

NCNB MORTGAGE CORPORATION, A Texas:

Corporation, F/K/A NCNB Texas

Mortgage Corporation 700 West Liberty

Louisville, Kentucky 40203

Assignee's Addres...

PROPERTY SUBJECT TO LIEN:

16153 S CLIFTON PARK MARKHAM, ILLINOIS 60426

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

FUNDAMENTAL MORTGAGE CORPORATION

ATTEST:

Yackley Kristina K. Name:

Title: Assistant Secretary

renter By: Sindi Pander Name:

Title: Vice Provident SO Cachina

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STATE OF FLORIDA COUNTY OF BROWARD

SS.

I, Eric J. Luckl, a Notary Public in and for the County and State atoresaid, do hereby certify that Sindi Pender and Kristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and burposes and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

> Auck1, Notary Public Eric J/

32837

SEAL

"OFFICIAL NOTARY SEAL" ELIC JOHN LUCKI ELIC JOHN LUCKI

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UNOFFICIAL COPY

LOT 15 IN BLOCK 23 IN H.W. ELMORE'S FEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE HORTHEAST 174 OF THE SOUTHEAST 174 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-23-217-014

9222315

Property of Cook County Clerk's Office