AMERICAN ASSYGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

92229190

ASSIGNMENT OF MORTGAGE

Pool # 00251748 Loan # 1531052

Date: 10/04/91

MORTGAGE:

Original Mortgage Amount: Date: 10/26/88 \$35,811.00

Mortgagor: DANIEL H REDMOND JR DIVORCED

Original Mortgagee: THE FIRST MORTGAGE CORPORATION RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 11/01/88

Document/Instrument #: 88502077

Address:

Tax Parcel/ID#: 29-03-417-027

NOTE SECUP.ID BY MORTGAGE:

Assignor:

FUNDAMENTAL MORTGAGE CORPORATION,

A Nevada Corporation, F/K/A Southmark

THEFT OF RECORDINGS

Mortgage Corporation of America

P.O. Box 4437 Houston, Texas 77210

Assignee:

Assignor/

NCNB MORTGAGE CORPORATION, A Texas

Corporation, F/K/A NCNB Texas

Mortgage Corporation 700 West Liberty

Louisville, Kentucky

PROPERTY SUBJECT TO LIEN:

Assignee's Address

716 E 144TH PLACE DOLTON, ILLINOIS 60419 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

FUNDAMENTAL MORTGAGE CORPORATION

ATTEST:

rackley Name: Kristina K.

Title: Assistant Secretary

Klade By:

Name: Sindi Pander Title: Vice President

SLAL

STENTAL 11

SEAL

1907

STATE OF FLORIDA COUNTY OF BROWARD

) SS.

I, Eric J. Luckl, a Notary Public in and for the County and Chate aforesaid, do hereby certify that Sindi Pender and Kristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and said purposes and voluntary act of said corporation for the uses and purposes therein set forth.

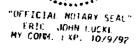
GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

Eric J. Lucki, Notary Publication

32451

SEAL

14



92223130

\$23,00

UNOFFICIAL COPY

FOR 64 (EXCEPT THE EAST BETTET THEREOF) AND LOT 65 IN THE SUBDIVISION OF THE BORTH 1/2 OF THE BORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RATEROAD) IN SECTION 3, TOWNSHIP 36 NORTH, PANCE 14, EAST OF THE HURO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 1.D. #29-03-417-027 DR, XAX/XXAX/HPDHADHAXAHAA/XXR, TAX 1.0. 1129-03-417-048

None of Cook County Clerk's Office PROPERTY AFORESS: 716 F. 1441H PEACE, OCCION, LECTHOLS 60419

251748 153/65.2