OFFICIAL COPY 92229222

Incapp | Depart 50624 (312) 434 1327

92229222

## **RELEASE OF MORTGAGE**

286230-1

THE ABOVE SHACK LOB RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-RICHARD J. NEIS AND ARLENE C. NEIS, HUSBAND AND WIFE lease and Quit-Claim unto

all the right title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Morgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 91356499 to the prenuses therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-DI RECORDING

\$23,50

Property Address: Permanent Index Number:



4127 N. KEELER AVENUE-UNIT 3B CHICAGO, TLLINOIS
1 - 5-416-047-1017

92223222

The title, and interest in and to said manifest gages or a Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same other as the original mortgagee or as successor in interest to the original mortgagee.

> IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 28t Iday of FEBRUARY . 19 92 .

> THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Window Servicing Officer

1 - Called Frich Loan Servicing Officer

STATE OF ILLINOIS SECOUNTY OF COOK

Ethe undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons The universigned a scorary rather in and in saidy during the state annusing (2011) Sear Control of 11181, the personal subject to the foregoing instrument are personally known to me to be duly associated officers of The I alixan House Federal Savings and Loan Association of Blinois and I HAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by me doard of Directors of said (opporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Record as Box Son

MR. A MRS. RICHARD J. NEIS

4127 N. KHELLIR

60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD DEEDS OR THE REGISTRAR IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FORM NO M2400 JAPLES

## **UNOFFICIAL COPY**

UNIT NUMBER 302-S AS DELINEATED IN SURVEY OF LOTS 12 AND 13 IN BLOCK 19 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 15996 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 10160692 TOGETHER WITH AN UNDIVIDED 5.546 PERCENT INTEREST IN THE COMMON ELEMENTS.

34