### **UNOFFICIAL COP**

LOAN # - 301544-3 jkt
Torrens
RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF HE OWNER, THIS RELEASE

92230408

HE MORTGAGE OF TRUST WAS FILED.

KNOW ALL MEN BY TWISE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtness secured by the Mortgage or Trust hereinafter we mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Morris Martin Nuckols and Marjorie L. Nuckols

Property Address: 1732 E. 85th Street. Chicago TL 60617
heirs, legal representatives and saigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 14th day of July 19 66, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page , as document No. 2283256 , to the premises therein described situated in the County of Cook , State of Illinois, to wit: KNOW ALL MEN BY THUSE PRESENTS, That Metropolitan Life Insurance Company

Lot 28 in Block 5, all in Southlawn Wighlands being M.C. Myers' Subdivision of the Northwest Quarter of the Sou hwest Quarter of Section 36, Town 38 North, Range 14, East of the Third Principal Teridian, except part taken for Stony Island Avenue, Cook County, Illinois.

PIN #20-36-311-028-0000

DEPT-11 RECORD-T T#5555 TRAN 3352 04/06/92 14:01:00 #0996 # \*-92-230408 COOK COUNTY RECORDER

together with all appurtenances and privileges thereunto belonging a appertaining.

IN WIINESS WHEREOF, the said Metropolitan Life Insurance Company has caused these presents to be signed by Vice President and attested by its Assistant Secretary, and its corporate seed to be hereto seed, this 14th day of June 19 91. addixed, this

METROPOLITAN LIFE (NSU LANCE COMPANY

Rasmussen. Leo

STATE OF KANSAS )
COUNTY OF JOHNSON ) SS.

I, Janice K. Teller, a notary public in and for said county, in the State aforesaid, DO HEREBY CENTIFY that Lea T. Resmissen, personally known to me to be the Vice President of Meropolitan Life Insurance Co., a corporation and the Assistant Secretary of said corporation, and personally known to me to be the same personal whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of June

. This instrument perpared by: Janice Teller Metmor Financial, Inc. P.O. Box 10917 Overland Park, Ks. 66210

Janice K. Teller My Commission Expires: 9/19/93

ÿ350 Marin Ruckels

1732 E. 85 "Street Chic III

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A A Carry

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## UNOFFICIAL<sub>2</sub>COPY

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, Och, Name and Title)  upon oath, states:	n
1. That notification was given to Mirry Martin Murfalet  732 2. 65 hotel (Mic III (color) are the owners of record on Certificate No, that a release of document number, was presented for filing on, (Date)	
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.  I, Mortanda, declare under penalties of perjury that I have examined this form and that all statements included	
in this affidavit to the best of my knowledge and belief are true correct, and complete.	,
Subscribed and sworn to before  me by the said  this 6th day of April  19 97.  The commission expires 7/3/92  The commission expires 1/3/92	þ
Notary Public	

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