BY CORPORATION (ILLINOIS)

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE **MORTGAGE OR DEED OF** TRIIST WAS FILFD

|   | DEPT-11 RECORD-T             | \$23.50 |
|---|------------------------------|---------|
| • | T#5555 TRAN 3360 04/06/92 14 | :21:00  |
|   | T#5555 TRAN 5566 67/00/76 1  | A=7     |
|   | #1031 # *-92-2304            | 73      |
|   | COOK COUNTY RECORDER         |         |

Above Space For Recorder's Use Only

| KNOW ALL MEN                                                                                                            | BY THESE PRESENTS, That LASALLE BANK MATTESON F/K/A                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the County of Cour                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                         | the MORTGAGE hereinafter mentioned, and the cancellation of all the notes                                                                                                                                                                                                                                                                                                                                                                                                                              |
| thereby secured, and of the                                                                                             | sum of one dollar, the receipt whereof is hereby acknowledged, do CS hereby                                                                                                                                                                                                                                                                                                                                                                                                                            |
| REMISE, RELEASE, CON                                                                                                    | VEY, and QUIT CLAIM unto Charles G. Brennan and Veronica C. Brennan                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                         | 1153 S. Avenur I., Chicago, Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| heirs, legal representatives                                                                                            | s and assigns, all the right, title, interest, claim or demand whatsoever                                                                                                                                                                                                                                                                                                                                                                                                                              |
| they may have acq                                                                                                       | uired in, through or by a cortain Trust Deed , bearing date the 9th day of                                                                                                                                                                                                                                                                                                                                                                                                                             |
| June 19 89, and                                                                                                         | d recorded in the Recorder's Office of Cook County, in the State of                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Illinois, in book of                                                                                                    | f records, on page, as document No3803608, to the premises                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                         | situated in the County of Cook State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Illinois, to wit:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 16 feet North of an Resubdivision of Bl in Teress Dolan's A Southeastern Develo of Section 16, Town according to Plat o | "A" (except that part of said vacated alley lying North of a line of parallel with the North Line of said for "A") in the ock 5 in O'Brien and Sullivan's Subdivision, Lot 7 in Block 4 ddition to South Chicago and Lot 2781 in P.J. Jewis' pment, in the West Half (1/2) fo the Southwest Quarter (1/4) ship 37 North, Range 15 East of the Third Principle Meridian, if said Resubdivision registered in the Office of the Registrar ounty, Illinois, on June 4, 1965, as Document Number 221 2414. |
| PIN: 26-17-311-038                                                                                                      | A CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Commonly known as:                                                                                                      | 11153 S. Avenue "L"<br>Chicago, Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| together with all the appurter                                                                                          | nances and privileges thereunto belonging or appertaining.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Permanent Real Estate Inde:                                                                                             | x Number(s): 26–17–311–038                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Address(es) of premises:                                                                                                | 11153 S. Avenue "L", Chicago, Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                         | stove Nowaczyk, Vice President (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

JNOFFICIALISS OF PROPERTY: MAIL TO: RELEASE DEED ('he By Corporation GEORGE E. COLE® LEGAL FORMS S ರ HUC SOOF COUNTY " OFFICIAL SEAL LORIE COVINGTON NOTARY PUBLIC STATE OF ILLINOS WA COMMISSION EXPIRES 96/ 1992 GIVEN under my hand and notarial द्रांती । l¤se... act, and as the free and volutary act of said corporation, for the uses and purposes therein set forthe pursuant to authoring given by the Board of Dixectoxs of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and Consumer Loadscending, they and severally acknowledged that as such Vice same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Loan Officer Steeling of said corporation, and personally known to me to be the known to me to be the Consumer personally, corporation, and\_ Joanne Reinsma Illinois Banking \_President of\_ personally known to me to be the. LaSalle Bank Matteson Vice in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Nowaczyk a notary public the undersigned COUNTY OF COOK

STATE OF.

SIONITI

# AFFIDAVIT SUBMITTED

# UNOFFICIAL<sub>2</sub>COPY

### AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

Joanne Reinsma, Consumer Loan Officer, being first duly

| (Name and Title)                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| sworn upon oath, states:                                                                                                                               |
| 1. That notification was given to Charles Brennan and Veronica at 11153 S Avenue L, Chicago, IL 60617 who are the owners of                            |
| record on Certificate No. 1174489                                                                                                                      |
| that a release of document number 3803608                                                                                                              |
| was presented for filing on April 4, 1992 (Date)                                                                                                       |
| 2. That presentation to the Registrar of filing of a Release of                                                                                        |
| Lien or Mortgage would cause the property to be withdrawn from                                                                                         |
| the Torrens system and recorded with the Recorder of Deeds of                                                                                          |
| Cook County.                                                                                                                                           |
| रें                                                                                                                                                    |
| I, Joanne Reinsma, declare that I have examined                                                                                                        |
| this form, that all statements included in this affidavit to the                                                                                       |
| best of my knowledge and belief are true, correct, and complete,                                                                                       |
| and will hold the Registrar of Titles/Recorder of Deeds harmless                                                                                       |
| from any liability which may arise as a result of reliance on the                                                                                      |
| statements made herein.  Odnue Leinsma  Affiant Joanne Reinsma, Consumer Loan Off                                                                      |
| Subscribed and sworn to before  me by the said <u>undertigned</u> this <u>Attr?</u> day of April  19 92.  Notary Public   WY COMMISSION EXPIRES 3/1/95 |

# UNOFFICIAL COPY

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