(individual to individual)

DEPT-01 RECORDING

\$23,50

T\$2222 TRAN 1982 84/06/92 15:34:00 (The Above Space For Recognitude Onbar 52 - 235055 178 COOK COUNTY RECORDER)

THE GRANTOR THOMAS MULLER BACHELOR	. A BACHELOR AND MATT	HEW E.MOORE, A
of the C1ry of Chicago (for and in consideration of TEN_AND_NO/	100 (\$10.00)	erenemen DOLLARS.
and other good and valuable CONVEY	ARATKIMAR V KALE and	in hand paid, VASUDHA S. KALE, DRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT County of COOK in		d Real Estate situated in the
UNIT 53:1-3 TOGETHER WI THE COMMON ELEMENTS IN AND DEFINED IN THE DECL OF SECTION 11, TOWNSHIP PRINCIPAL MERDIAN. IN C	WINSTON COURT CONDOMINARATION RECORDED AS DO 38 NORTH, RAGE 14, EACOOK COUNTY TILINOTS	NIUM AS DELINEATED OCUMENT NO. 25595181.
STATE OF ILLING REAL ESTATE IT ANSPERT RETUGET APRIL 12 PROVENUE TO 10.0	DISTER CONTROL OF STATE OF STA	TETRIF TRANSACTION TAX
SUBJECT TO: General real ea aubsequent years; conditions	taxes for the year 1	991 and
restrictions of record. PIN 20-11-416	-038-012	OR REVE
hereby releasing and waiving all rights under Illinois. TO HAVE AND TO HOLD said p		
DATED this 30th Comas Mull THOMAS MULLER	ch day of March (Seal) Matthew MATTHEW E.	19 92 Moor (Seal)
TYPE NAMEISI	(Seal)	(Sent)
and for said County, in the State aforesaid, D BACHELOR AN DESCRIPTION	OO HEREBY CERTIFY that THO NO MATTHEW E MOORE, A no to me to be the same person s. w	hose name s are
OFFIGHAL SEAL SHINSSHED to the DANIE LIE MARSH JANG HISTORY PUBLIC. STATE OF ILLUMO STATE OF TO THE MARSH TO THE MARSH TO THE MAY COMMISSION EXP. 12/26/19 Including the Commission of the Commi	the their make their sufficer service time	delivered the and militaria
Xiver ander my hand and official seal, this	30th duyof M	19 92 (
This instrument was prepared by 135 S	1 A. Marsh, Jr., Esq. Lasalla Street - Chicago (NAME AND ADDRESS	
	ADDRESS OF PROP	ERIY:

5331 S. Dorchester, Unit 3

Chicago, IL 60615
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

Sharatkumar & Vasudha Kale

7615 HILLRIDGE CT 0410 45244

RECORDER'S OFFICE SOX NO. .

Chicago, II. 60615

Blackstone Avenue

OR

MAIL TO

UNOFFICIAL COPY

Diff Clark's Office

