## **UNOFFICIAL COP**

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

92M1-401910

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

NO.

٧S

JOHN EPPS JR (0)

ET AL

Defendant (s)

\* \* \* REPER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the understance, do hereby certify that the above entitled cause was filed in the above court on the MAR . I day of

and is now pending in said court and that the property affected by sald cause is located at the following address:

6023 6023 S CARPENTER ST

and described as follows:

\* \* \* REFER TO ATTACHED ADDEDOM \* \* \* \*

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KELLY R. WELSH CORPORATION COUNT

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 3100 Chicago, Illinios 60601

or

Deposit in box no.

Recorders Office

Official Business City of Chicago

## **UNOFFICIAL COPY**

Property Of Cook County Clerk's Office

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 6023 6023 S CARPENTER ST

JOHN EPPS JR (0) 5908 S NORMANDY AVE LOS ANGELES CA 90044

CYNTHIA EPPS (0) 5908 S NORMANDY AVE LOS ANGELES CA 90044

The County Clark's Office Services

## UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 6023 6023 S CARPENTER ST PI# 20-17-411-010

FRONT

LOT 15 IN HADLEY'S SUBDN. OF BLOCK II IN THOMPSON AND HOLMES' SUBDN. OF E 45 ACRES OF THE N 60 ACRES OF THE SEI/4 OF SECTION 17, TOWNSHIP 3B NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Droperty of Cook County Clerk's Office and