

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE UNDER TRUST NUMBER 91-1007

heirs, legal representatives and assigns, all the right, title, interest, claim or deman whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 28th day of March, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 91144508 of records, on page 2, as document No. 91144509, to the premises therein described, situated in the County of Cook & Extension Agreement dtd. 7/15/91, recorded as Document #9146080, State of Illinois, as follows to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PROPERTY ADDRESS: 300-340 WEST 83rd STREET, CHICAGO, IL P.I.N. 20-33-224-012-0000, 20-33-224-013-0000, 20-33-224-015-0000, 20-33-224-027-0000, and 20-33-224-028-0000.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its Senior Vice President, and attested by its Loan Administration Officer Secretary, and its corporate seal to be hereto affixed, this 23rd day of March, 1992

COLE TAYLOR BANK

By Thomas J. Hennessy, Senior Vice President

Attest Lenore A. Tobin, Loan Administration Officer Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Lenore A. Tobin, 5501 West 79th St., Burbank, IL 60459 (Name) (Address) 2206N

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STATE OF Illinois

COUNTY OF Cook

UNOFFICIAL COPY

I, the undersigned

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Hennessy

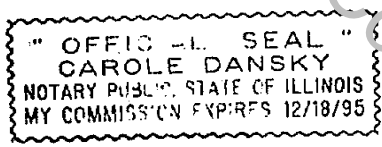
personally known to me to be the Senior Vice President of the Cole Taylor Bank

a corporation, and Lenore A. Tobin, personally known to me to be the Loan Administration Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that a such Senior Vice President and Loan Administration Officer Secretary, they signed and delivered the said instrument as Senior Vice President and Loan Adm. Officer Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of March 19 92.



Carole Dansky

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MAIL TO:
MR. CONRAD O. DUNCKER
258 W. 31ST ST.
CHICAGO IL 60616
(A 333)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

The South 366 feet of the West 1/2 (except the East 33 feet, also excepting the South 291 feet of the West 418.5 feet thereof, and also excepting the West 410.5 feet of the 75 feet North of and adjoining the 291 feet thereof) of the South 23 acres of the West 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian, (excepting from the foregoing premises the South 33 feet thereof) in Cook County, Illinois.

ALSO

PARCEL 2:

The East 33 feet of the South 366 feet of the West 1/2 of the South 23 acres of the West 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian, (except from the foregoing premises the South 33 feet thereof) in Cook County, Illinois

ALSO

PARCEL 3:

The West 308.50 feet of the South 291 feet of the West 1/2 of the South 23 acres of the West 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, (except from the foregoing premises the South 33 feet thereof) in Cook County, Illinois

ALSO

PARCEL 4:

The East 110 Feet of the West 418.5 feet of the South 291 feet of the West 1/2 of the South 23 acres of the West 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian, (except from the foregoing premises the South 33 feet thereof) in Cook County, Illinois.

Property Address: 300-340 West 83rd Street, Chicago, Illinois
P.I.N. 20-33-224-012-0000, 20-33-224-013-0000, 20-33-224-015-0000,
20-33-224-027-0000 and 20-33-224-028-0000 .

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