

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-9322

UNOFFICIAL COPY

NOTE: References to the Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 31st day of March, A.D. 1992 Loan No. 02-1062654-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

92231325

KENNETH J. BAKER AND THERESE S. BAKER, MARRIED TO EACH OTHER, AS JOINT TENANTS,

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 1020 W. 107TH PL., CHICAGO,

LOT ELEVEN (11) IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS, CERTAIN LOTS AND VACATED STREETS AND ALLEY IN THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MERLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

TAX NUMBER: 25-17-401-038.

DEPT. 11 RECORD. T \$23.00  
T87777 TRAN 04/06/92 16:05:00  
#1098 # -92-231325  
COOK COUNTY RECORDER

92-127-546

92231325

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Fifty Thousand and No/100 ----- Dollars (\$ 50,000.00 )

and payable:

Six Hundred Sixty-Three and 64/100 ----- Dollars (\$ 663.64 )

per month commencing on the 15 day of May, 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of April, 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Kenneth J. Baker* (SEAL)  
Kenneth J. Baker

*Therese S. Baker* (SEAL)  
Therese S. Baker

(SEAL)

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

KENNETH J. BAKER AND THERESE S. BAKER, MARRIED TO EACH OTHER, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 31st day of March, A.D. 1992.

THIS INSTRUMENT WAS PREPARED BY

Genevieve M. O'Brien  
NAME  
4901 W. Irving Park Rd.  
ADDRESS  
Chicago, IL 60641

FORM NO:41P OTE 840605 Consumer Lending

Box 3917

*Frank B. Olchowka*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
FRANK B. OLCHOWKA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/28/98

23.00

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Property of Cook County Clerk's Office

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