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DEPT-01 RECORDING 123.00
793333 TRAN 3095 04/06/92 16:21:00
6009 *92-231334
COOK COUNTY RECORDER

92231334

Above Space For Recorder's Use Only

92231334

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George R. Steward and Eileen Steward
(NAME AND ADDRESS)
His wife 607 Merlin Drive, Schaumburg, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Jr. Mtg., bearing date the 16th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88279037, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 211 IN LANCER SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-103-001

Address(es) of premises: 607 Merlin Drive, Schaumburg, IL 60193

Witness _____ hand _____ and seal _____, this 17th day of March, 1992.
Sears Consumer Financial Corporation

D. S. Richards, Assistant Secretary (SEAL)

R. L. DeGruccio, Associate Vice President (SEAL)

This instrument was prepared by Danisa Pater, 811 E. 10th Street, Sioux Falls, SD 57103
(NAME AND ADDRESS)

92231334

92300

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

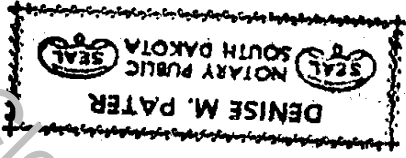
MAIL TO:

05531334

GEORGE E. COLE
LEGAL FORMS

92231334

Property of Cook County Clerks Office



Commission Expires _____ My Commission Expires Mar. 27, 1999

Denise M. Pater, Notary Public

Denise M. Pater
_____ day of March 19 92

GIVEN under my hand and Notary seal this 17th day of March 19 92, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the _____, personally _____, corporation, and D. S. Richards, personally known to me to be the _____, personally known to me to be the _____, Vice President of _____, Secretary of _____, and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Magrudo, Associate _____, a notary public

STATE OF _____ SOUTH DAKOTA
COUNTY OF _____ MINNEBARRA
} SS.

05531334