

PLEASE SEND RECORDED DOCUMENT TO:  
LaSalle Bank Lake View  
3201 N. Ashland Ave.  
Chicago, IL 60657 ATTN: David Wozny  
BOX 146

AMENDMENT NO. 1 TO COLLATERAL  
ASSIGNMENT OF LEASE - 3810 SOUTH HALSTED

Amendment No. 1 to Collateral Assignment of Lease dated as  
of 11/17/91, 1991, given by CHIAPPETTI WHOLESALE MEATS CO.  
("Assignor") to LASALLE BANK LAKE VIEW ("Assignee").

P R E A M B L E:

On April 30, 1991, Assignor executed and delivered to  
Assignee that certain Collateral Assignment of Lease (the  
"Collateral Assignment") pursuant to which Assignor collaterally  
assigned to Assignee its Lease in and to the "Premises" as  
defined in the Collateral Assignment. Assignor has requested  
Assignee to provide Assignor with a new term loan in the  
principal amount of \$100,000.00. Assignee has agreed to do so,  
so long as, among other things, Assignor executes and delivers  
this Amendment.

NOW, THEREFORE, in consideration of the premises which are  
incorporated herein by this reference and constitute an integral  
hereof and the execution and delivery of this Amendment, it is  
agreed as follows:

1. The first recital of the Collateral Assignment is  
amended to read as follows:

"WHEREAS, pursuant to and as described in  
that certain Loan and Security Agreement  
dated April 30, 1991, as amended as of the  
date of Amendment No. 1 to the Collateral  
Assignment and as may be further amended from  
time to time (collectively the "Loan  
Agreement") entered by and between Assignor,  
Assignee, D.C. Properties, Inc., Den Franco  
Corp., Dennis Chiappetti and Brian  
Chiappetti, those certain Loans (collectively  
the "Loan") defined in the Loan Agreement  
have been or may be, made by Assignee to  
Assignor;"

2. Except as specifically amended and modified by this  
Amendment (A) the Collateral Assignment shall remain in full  
force and effect and is hereby restated and incorporated herein  
by this reference; and (B) all terms defined in the Collateral  
Assignment shall have the same meanings herein and therein.

3. This Amendment pertains to the real estate more fully  
described on Exhibit A attached hereto.

DEPT. OF RECORDS  
14444  
1991 04 30 06 40 00 11 21 00  
4225:5 \*92-232407  
COOK COUNTY RECORDER

6-2-1991

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IN WITNESS WHEREOF, the undersigned has caused this Amendment to be signed as of the date hereinabove first written.

CHIAPPETTI WHOLESALE MEATS CO.

By: <sup>DC</sup> [Signature]  
Title: PRESIDENT

ATTEST:

By: <sup>BC</sup> [Signature]  
Title: ~~(Assistant)~~ Secretary

THIS DOCUMENT PREPARED BY:

Steven Brignac Esq.  
Boehm & Pearlstein, Ltd.  
33 North LaSalle Street  
35th Floor  
Chicago, Illinois 60602

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17-32-233407

## EXHIBIT A

### Parcel 1

Lots 5, 6, 7, 8, 13, 14 and 15 in Block 18 in Gage and Others Subdivision of the East 1/2 of the South East 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

### Parcel 2

Lots 1 to 13, inclusive, in the Subdivision of Block 4 of the Superior Court Partition of the West 1/2 of the North West 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

### Addresses of Properties:

3900 South Emerald Avenue  
Chicago, Illinois  
and  
3810 South Halsted  
Chicago, Illinois

### Real Estate Index Nos.:

17-32-419-012, 013, 015, 016, 017, 018  
and  
20-04-100-011, 012

17-32-233407