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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

92232600

	war grand was grand	in the second of the		, ,,	n su turulu jimmini	
Know All Men by These }	Presents,	That a certain	Indenture o	of Mortgage,	bearing date the	
20ТН	. day of JAN	UARY	1	9 82 , mode	and executed by	
ROBERT THOMAS KRAVCHUCK	AND JOAN H.	KRAVCHUCK,	HIS WIFE			
of the first part, to MANUFACTU	IRERS HANOVER	MORIGAGE CO	REORATIO	N		
of the second part, and recorded in th		gister of Deeds fo	r the Count	y of COOK		
State of in Liber Documen	it # 3247428 of § RE	CORDER OF: C	00K .	on Page	6	
LOT ONE HUNDRED ETCHTY-	FOUR (814) 1	N ARLINGTON	TERRACE	UNIT NUMBE	ER THREE (3), /	7
SUBDIVISION IN THE NORT	HEAST AND NO	RITIWES'T QUAR	(PER (旨) (OF SECTION	1 'IWENTY-ONE (2	21)
TOWNSHIP FORTY-TWO (42)	NORTH, RANG	e eleven (11), EAST	OF THE THI	RD PRINCIPAL	MERIDIA
ACCORDING TO PLAT THERE COUNTY, JLLINOIS ON JUN ILLINOIS	E 23, 1965,					
is fully paid, satisfied and rischarged.	03 4					
Dated this 6TH	day of	JUNE		19 ⁸⁶ .		
	C	MANUFACTURE	RS BANOV	ER MORTGAC	E CORPORATION	92
	0/	Whose address	is: 27555	Farmingto	on Road ,	ン よう そり
Signed in the presence of:	1	Farmington	Hills,	Michigan	48018	8
Inda STILES		dy Linda W	da CC	leterese Progress	dent	
ANDREA HALL LEN EN	acf	By William	G. Mirel	Vice Pre	sident	
CORPORATE SEAL		1				
STATE OF MICHIGAN			0EP1		.T 529_04/07/92_11:	\$23.00 :19:00
County of OAKLAND	35.			177 # G → COOK COUNTY	RECORDER	500 <u> </u>
On this 6TH	day ol	JUNE		-86 belo	ore me appeared	
Linda Whiteman		nd. William	G. Mirch			
to me personally known, who, being by	me duly sworn,	did say that they	are respect	rively the	•	
Vice President	aı	nd Vice Pr	esident		0	
of the Manufacturers Hanover	Mortgage Co	rporation	, and	d that the sea	l affixed to said	
instrument is the corporate seal of soid	corporation, and	that said instrum	nent was sig	ned and soal	led in behalf of	
said corporation, by authority of its Boo	ard of Directors, o	and	Linda Whi	lteman		
and William G. Mirch		ocknowledged sai	d instrument	to be the fra	e act and deed	
of said corporation.						
		XXXXXX	Lyx	مرجد على المارد N	lotary Public,	
My commission expires	OO Not	to Copy (2010) ary Politic, in syrum Commission Expensive	Filmor Charles Mak Sukumber 16, (igan Ci	ounty,	
When a count I also a		MANUFACTURE	RS HANOVE	R MORTGAQ	CORPORATION	

Drafted By: JANET BROWN BLCC

27555 Farmington Road Farmington Hills, Michigan 48018

231/F-27 REV. 2/86

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

man (92232600
I, Steve FALVEY, (Name and Title)	being first duly sworn
upon oath, states:	
1. That notification was given to MATA	185 010016
1731 N StRA+fund who are	the owners of record
on Certificate No. 144986 2	, that a release of
2011220	
	_was presented for
filing on (Date).	
(bate) .	
2. That presentation to the Registrar for a	filing of a Release
T	
of Lien or Mortgage would, tause the prop	
from the Torrens system and recorded wit	th the Recorder of
Deeds of Cook County.	
I, S FALUS J, declare under	penalties of perjury
that I have examined this form and that all	
in this affidavit to the best of my knowledg	e and helief are true,
correct, and complete.	
dolledl, and dompledl.	Co Co
J. Fiel	(la)
Affiant	
Subscribed and sworn to before	
this 23 day of man	
19 9 J.	0 00 02699
	The second of th
L'ENGLE CONTRACTOR	And the second s

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