

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 95898819/(DISCLAFANI) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE PO BOX 3829 FREDERICK, MD. 21701-0907

TICHT ORDINGS

19979 (RAIL 77.5 04/07/92 10:00:00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: HICA/RD L. DISCLAFANI AND JEANNINE L. DISCLAFANI, : HUSBAND AND WIFE
Mortgagee: SEAP & NORTGAGE CORPORATION
Loan Amount: 103,020,00
Date Of Mortgage: 0.524,89
Date Of Mocording: 08-61,87
Pin Number: 09-45-415-004
Prop Addr: 7426 NORTH OCCATO, CHICAGO, IL 60648
Doc/Instrument #: 89350636
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

OOK COUNTY RECORDER DEPT-01 RECORDINGS

9979 TRAH 8758 04/07/72 11:43:00 9503 4 11- 8-92-232727 COOK COUNTY RECORDER County, _ILLINOIS__ and recorded in the records of COOFIN WITNESS WHEREOF, the undersigned has control these presents to be executed on MARCH 18, 1992 Recorded: FLOERAL HOME LOAN MORTGAGE CORPORATION 12/11/86 BY ITS ATTORNEY-IN-FACT DOC#:86592281 SEARS MORTGAGE CORPORATION ★ LALSTATE ENTERPRISES MORTGAGE CORPORATION ANN V DIANA ASSISTANT VICE PRESIDENT

> SHARON O. COVEY ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Motary lublic in said State, MARCH 18, 1992 and SHARON OSCOVIA ANN V. DIANA personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who and ASSISTANT SECRETARY executed the within instrument as ASSISTANT VICE PRESIDENT SEARS MORTGAGE CORP. ATNY-IN-FACT FOR FEDERAL HOME LUAN MTG CORP respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carol M. Rollins

The Charles in the Departure 7/30/94 JAN HOLLA NOTARY PUBLIC

\$23.00

\$23.00

32876

(RM02)

J = R05.008487

\$ 23.2°

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 95898819 (DISCLAFANI)

ATTACHMENT "A" LEGAL PAGE

LOT 11 IN BLOCK 10 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ADDINATION OF COOK COUNTY CLOSELS OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS DOCUMENT NUMBER 7,011,463 IN COOK COUNTY, ILLINOIS.

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Aropoetty of Cook County Clerk's Office