1-562-22-1

THOSEICHAL COPY: S. ROSE-SMITH

1200 SHERMER ROAD NORTHBROOK, ILLINOIS 60062

92232050

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK

1200 SHERMER ROAD NORTHBROOK 60062 ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALLAN BANK FSB 4242 NORTY WARLEM, NORRIDGE, ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1992 MARLENE S. AND/LIMAN, MARRIED TO SCOTT W. ANDALMAN

to LASALLE BANK NORTHAROOK and whose principal place of business 1 200 SHERMER ROAD 60062 NORTHBROOK, ILLINOIS

and recorded in Book/Volume No. COOK

.page(s) Sounty Records, State of ILLINOIS as Document No.

92232049

described hereinafter as follows: LOT 135 OF THE WILLOWS WEST, HEING A RESUBDIVISION IN THE SOUTHEAN 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TLLINOIS, WHICH PLAT THEREOF RECORDED OCTOBER 11, 1967 AS DOCUMENT NUMBER 20,287,770, COOK HEING A RESUBDIVISION IN THE SOUTHEAST JUNE CLONE COUNTY, ILLINOIS.

04-20-411-023

Commonly known as: 3918 CRESTWOOD DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF ____ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT SCHAEFER personally appeared

VICE PRESIDENT known to me to be the DANTEL M. BARRON

ASST. VICE PRESTTENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and/ deed of said corporation

Notary Public _ County,

My Commission Expires

LASALLE BANK MORTHER 29K
DHORIUM TONIK MYNTHEN 25K
Sohut School
BY: ROBERT SCHAERER
ITS: VICE PRESIDENT
for the fle
BY: DANTEL M. BAKRON

WITNESS:

OFFICIAL BEAL "
SHEYREL R. ROSE-SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/23/94

ITS: ASST VICE PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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