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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
The Lexington Bank, F/K/A the Peoples Bank of Lexington, attorney in fact for the
Federal Home Loan Mortgage Corp.,
of the County of McLean and State of Illinois for and in consideration of the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul Fischer & Sonia Fischer, Husband &
Wife, as Joint Tenants, (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage, bearing date the 15 day of
September, 19 87, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 87 513440, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

Lot 21 (except the West 10 feet thereof) in Block 1 in Evanston Heights,
being a subdivision of the North West 1/4 of Section 30, township 41 North,
Range 14 East of the Third Principal Meridian, in Cook County, Illinois

11-30-112-005-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-112-005--0000
Address(es) of premises: 1114 Mulford Street, Evanston, IL 60202

Witness OUR hand S and seal S, this 31 day of March 19 92.

(SEAL)

(SEAL)

This instrument was prepared by The Lexington Bank, P.O. BOX 1146, Bloomington, IL
(NAME AND ADDRESS)

UNOFFICIAL COPY

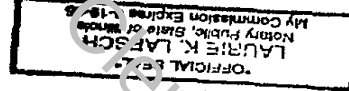
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and official seal this 31 day of March 19 92.

I, _____, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick F. Busch, Sr. Vice President of The Lexington Bank, personally known to me to be the _____, corporation, and David A. Schultz, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF McLean }
SS.

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